

**Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.  
Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

**2022**

Open to Public Inspection

Form **990-PF**

Department of the Treasury  
Internal Revenue Service

For calendar year 2022 or tax year beginning , and ending

Name of foundation <b>INTERNATIONAL PAPER COMPANY FOUNDATION</b>		<b>A Employer identification number</b> 13-6155080
Number and street (or P.O. box number if mail is not delivered to street address) <b>6400 POPLAR AVENUE, C/O TAX DEPT.</b>	Room/suite	<b>B Telephone number</b> 901-419-3822
City or town, state or province, country, and ZIP or foreign postal code <b>MEMPHIS, TN 38197-0001</b>		<b>C</b> If exemption application is pending, check here ...
<b>G</b> Check all that apply: Initial return                      Initial return of a former public charity Final return                          Amended return Address change                      Name change		<b>D 1.</b> Foreign organizations, check here .....  <b>2.</b> Foreign organizations meeting the 85% test, check here and attach computation .....
<b>H</b> Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation Section 4947(a)(1) nonexempt charitable trust      Other taxable private foundation		<b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here ...
<b>I</b> Fair market value of all assets at end of year (from Part II, col. (c), line 16) \$ <b>64,187,134.</b>	<b>J</b> Accounting method: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual Other (specify) _____ (Part I, column (d), must be on cash basis.)	<b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ...

<b>Part I Analysis of Revenue and Expenses</b> (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).)		(a) Revenue and expenses per books	(b) Net investment income	(c) Adjusted net income	(d) Disbursements for charitable purposes (cash basis only)
<b>Revenue</b>	1 Contributions, gifts, grants, etc., received .....			N/A	
	2 Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B				
	3 Interest on savings and temporary cash investments .....				
	4 Dividends and interest from securities .....	1,480,322.	1,480,322.		STATEMENT 1
	5a Gross rents .....				
	b Net rental income or (loss) .....				
	6a Net gain or (loss) from sale of assets not on line 10 .....	1,385,012.			
	b Gross sales price for all assets on line 6a <b>4,482,843.</b>				
	7 Capital gain net income (from Part IV, line 2) .....		1,385,012.		
	8 Net short-term capital gain .....				
	9 Income modifications .....				
	10a Gross sales less returns and allowances .....				
b Less: Cost of goods sold .....					
c Gross profit or (loss) .....					
11 Other income .....	118,629.	0.		STATEMENT 2	
12 <b>Total.</b> Add lines 1 through 11 .....	2,983,963.	2,865,334.			
<b>Operating and Administrative Expenses</b>	13 Compensation of officers, directors, trustees, etc. ....	0.	0.		0.
	14 Other employee salaries and wages .....				
	15 Pension plans, employee benefits .....				
	16a Legal fees .....				
	b Accounting fees .....				
	c Other professional fees <b>STMT 3</b> .....	148,092.	22,950.		0.
	17 Interest .....				
	18 Taxes .....				
	19 Depreciation and depletion .....				
	20 Occupancy .....				
	21 Travel, conferences, and meetings .....				
	22 Printing and publications .....				
	23 Other expenses .....				
	24 <b>Total operating and administrative expenses.</b> Add lines 13 through 23 .....	148,092.	22,950.		0.
	25 Contributions, gifts, grants paid .....	3,999,143.			4,019,870.
26 <b>Total expenses and disbursements.</b> Add lines 24 and 25 .....	4,147,235.	22,950.		4,019,870.	
27 Subtract line 26 from line 12:					
a Excess of revenue over expenses and disbursements ...	-1,163,272.				
b <b>Net investment income</b> (if negative, enter -0-) .....		2,842,384.			
c <b>Adjusted net income</b> (if negative, enter -0-) .....			N/A		

# Application for Automatic Extension of Time To File an Exempt Organization Return

Department of the Treasury  
Internal Revenue Service

▶ **File a separate application for each return.**  
▶ **Go to [www.irs.gov/Form8868](http://www.irs.gov/Form8868) for the latest information.**

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits](http://www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits).

**Automatic 6-Month Extension of Time.** Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

<b>Type or print</b>	Name of exempt organization or other filer, see instructions.  <b>INTERNATIONAL PAPER COMPANY FOUNDATION</b>	Taxpayer identification number (TIN)  <b>13-6155080</b>
File by the due date for filing your return. See instructions.	Number, street, and room or suite no. If a P.O. box, see instructions. <b>6400 POPLAR AVENUE, C/O TAX DEPT.</b>	
	City, town or post office, state, and ZIP code. For a foreign address, see instructions. <b>MEMPHIS, TN 38197-0001</b>	

Enter the Return Code for the return that this application is for (file a separate application for each return) 0 4

Application Is For	Return Code	Application Is For	Return Code
Form 990 or Form 990-EZ	01	Form 1041-A	08
Form 4720 (individual)	03	Form 4720 (other than individual)	09
Form 990-PF	04	Form 5227	10
Form 990-T (sec. 401(a) or 408(a) trust)	05	Form 6069	11
Form 990-T (trust other than above)	06	Form 8870	12
Form 990-T (corporation)	07		

**DELAINE R. SMITH, PRESIDENT**

• The books are in the care of ▶ **6400 POPLAR AVENUE - MEMPHIS, TN 38197-0001**

Telephone No. ▶ **901-419-3822** Fax No. ▶ \_\_\_\_\_

- If the organization does not have an office or place of business in the United States, check this box  ▶
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box . If it is for part of the group, check this box  and attach a list with the names and TINs of all members the extension is for.

**1** I request an automatic 6-month extension of time until **NOVEMBER 15, 2023**, to file the exempt organization return for the organization named above. The extension is for the organization's return for:  
▶  calendar year **2022** or  
▶  tax year beginning \_\_\_\_\_, and ending \_\_\_\_\_.

**2** If the tax year entered in line 1 is for less than 12 months, check reason: Initial return Final return  
Change in accounting period

<b>3a</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.	<b>3a</b>	\$	<b>39,828.</b>
<b>b</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit.	<b>3b</b>	\$	<b>124,273.</b>
<b>c Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.	<b>3c</b>	\$	<b>0.</b>

**Caution:** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions.

Part II Balance Sheets		Attached schedules and amounts in the description column should be for end-of-year amounts only.		
		Beginning of year	End of year	
		(a) Book Value	(b) Book Value	(c) Fair Market Value
Assets	1 Cash - non-interest-bearing .....			
	2 Savings and temporary cash investments .....	73,540.	147,973.	147,973.
	3 Accounts receivable .....			
	Less: allowance for doubtful accounts .....			
	4 Pledges receivable .....			
	Less: allowance for doubtful accounts .....			
	5 Grants receivable .....			
	6 Receivables due from officers, directors, trustees, and other disqualified persons .....			
	7 Other notes and loans receivable .....			
	Less: allowance for doubtful accounts .....			
	8 Inventories for sale or use .....			
	9 Prepaid expenses and deferred charges .....			
	10a Investments - U.S. and state government obligations .....			
	b Investments - corporate stock .....			
	c Investments - corporate bonds .....			
	11 Investments - land, buildings, and equipment: basis .....			
Less: accumulated depreciation .....				
12 Investments - mortgage loans .....				
13 Investments - other .....	STMT 6	81,585,433.	64,039,161.	64,039,161.
14 Land, buildings, and equipment: basis .....				
Less: accumulated depreciation .....				
15 Other assets (describe .....				
16 <b>Total assets</b> (to be completed by all filers - see the instructions. Also, see page 1, item I) .....		81,658,973.	64,187,134.	64,187,134.
Liabilities	17 Accounts payable and accrued expenses .....	37,759.	0.	
	18 Grants payable .....	238,334.	115,000.	
	19 Deferred revenue .....			
	20 Loans from officers, directors, trustees, and other disqualified persons .....			
	21 Mortgages and other notes payable .....			
	22 Other liabilities (describe <b>DEFERRED TAXES</b> ) .....	597,471.	278,844.	
23 <b>Total liabilities</b> (add lines 17 through 22) .....	873,564.	393,844.		
Net Assets or Fund Balances	<b>Foundations that follow FASB ASC 958, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 24, 25, 29, and 30.</b>			
	24 Net assets without donor restrictions .....	80,785,409.	63,793,290.	
	25 Net assets with donor restrictions .....			
	<b>Foundations that do not follow FASB ASC 958, check here</b> <input type="checkbox"/> <b>and complete lines 26 through 30.</b>			
	26 Capital stock, trust principal, or current funds .....			
	27 Paid-in or capital surplus, or land, bldg., and equipment fund .....			
	28 Retained earnings, accumulated income, endowment, or other funds .....			
29 <b>Total net assets or fund balances</b> .....	80,785,409.	63,793,290.		
30 <b>Total liabilities and net assets/fund balances</b> .....	81,658,973.	64,187,134.		

Part III Analysis of Changes in Net Assets or Fund Balances

1 Total net assets or fund balances at beginning of year - Part II, column (a), line 29 (must agree with end-of-year figure reported on prior year's return) .....	1	80,785,409.
2 Enter amount from Part I, line 27a .....	2	-1,163,272.
3 Other increases not included in line 2 (itemize) <b>SEE STATEMENT 4</b> .....	3	147,607.
4 Add lines 1, 2, and 3 .....	4	79,769,744.
5 Decreases not included in line 2 (itemize) <b>SEE STATEMENT 5</b> .....	5	15,976,454.
6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 29 .....	6	63,793,290.

**Part IV Capital Gains and Losses for Tax on Investment Income** SEE ATTACHED STATEMENT

	(a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.)	(b) How acquired P - Purchase D - Donation	(c) Date acquired (mo., day, yr.)	(d) Date sold (mo., day, yr.)
1a				
b				
c				
d				
e				

	(e) Gross sales price	(f) Depreciation allowed (or allowable)	(g) Cost or other basis plus expense of sale	(h) Gain or (loss) ((e) plus (f) minus (g))
a				
b				
c				
d				
e	4,482,843.		3,097,831.	1,385,012.

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69.			(l) Gains (Col. (h) gain minus col. (k), but not less than -0-) or Losses (from col. (h))
(i) FMV as of 12/31/69	(j) Adjusted basis as of 12/31/69	(k) Excess of col. (i) over col. (j), if any	
a			
b			
c			
d			
e			1,385,012.

2 Capital gain net income or (net capital loss) } { If gain, also enter in Part I, line 7  
If (loss), enter -0- in Part I, line 7 ..... 2 1,385,012.

3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):  
If gain, also enter in Part I, line 8, column (c). See instructions. If (loss), enter -0- in  
Part I, line 8 ..... 3 N/A

**Part V Excise Tax Based on Investment Income (Section 4940(a), 4940(b), or 4948 - see instructions)**

1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1. Date of ruling or determination letter: _____ (attach copy of letter if necessary - see instructions)	1	39,509.
b All other domestic foundations enter 1.39% (0.0139) of line 27b. Exempt foreign organizations, enter 4% (0.04) of Part I, line 12, col. (b) .....		
2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-) .....	2	0.
3 Add lines 1 and 2 .....	3	39,509.
4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-) .....	4	0.
5 <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0- .....	5	39,509.
6 Credits/Payments:		
a 2022 estimated tax payments and 2021 overpayment credited to 2022 .....	6a	124,273.
b Exempt foreign organizations - tax withheld at source .....	6b	0.
c Tax paid with application for extension of time to file (Form 8868) .....	6c	0.
d Backup withholding erroneously withheld .....	6d	0.
7 Total credits and payments. Add lines 6a through 6d .....	7	124,273.
8 Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached .....	8	0.
9 <b>Tax due.</b> If the total of lines 5 and 8 is more than 7, enter <b>amount owed</b> .....	9	
10 <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> .....	10	84,764.
11 Enter the amount of line 10 to be: <b>Credited to 2023 estimated tax</b> 84,764. <b>Refunded</b> .....	11	0.

**Part VI-A Statements Regarding Activities**

	Yes	No
<b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? .....		<b>X</b>
<b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition ..... If the answer is "Yes" to <b>1a</b> or <b>1b</b> , attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.		<b>X</b>
<b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year? .....		<b>X</b>
<b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year: (1) On the foundation. \$ <u>0.</u> (2) On foundation managers. \$ <u>0.</u>		
<b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ <u>0.</u>		
<b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS? .....		<b>X</b>
If "Yes," attach a detailed description of the activities.		
<b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes .....		<b>X</b>
<b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year? .....		<b>X</b>
<b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? .....		<b>N/A</b>
<b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year? .....		<b>X</b>
If "Yes," attach the statement required by <i>General Instruction T</i> .		
<b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either: • By language in the governing instrument, or • By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? .....	<b>X</b>	
<b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XIV .....	<b>X</b>	
<b>8a</b> Enter the states to which the foundation reports or with which it is registered. See instructions. _____ <b>TN</b>		
<b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by <i>General Instruction G</i> ? If "No," attach explanation .....	<b>X</b>	
<b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2022 or the tax year beginning in 2022? See the instructions for Part XIII. If "Yes," complete Part XIII .....		<b>X</b>
<b>10</b> Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses .....		<b>X</b>
<b>11</b> At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions .....		<b>X</b>
<b>12</b> Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions .....		<b>X</b>
<b>13</b> Did the foundation comply with the public inspection requirements for its annual returns and exemption application? .....	<b>X</b>	
Website address <u>WWW.IPGIVING.COM</u>		
<b>14</b> The books are in care of <u>SARAH NORTON, PRESIDENT</u> Telephone no. <u>901-419-6870</u> Located at <u>6400 POPLAR AVENUE, MEMPHIS, TN</u> ZIP+4 <u>38197-0001</u>		
<b>15</b> Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> - check here ..... <input type="checkbox"/> and enter the amount of tax-exempt interest received or accrued during the year .....		<b>N/A</b>
<b>16</b> At any time during calendar year 2022, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? .....		<b>X</b>
See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country		

**Part VI-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

	Yes	No
<b>1a</b> During the year, did the foundation (either directly or indirectly):		
(1) Engage in the sale or exchange, or leasing of property with a disqualified person? .....	1a(1)	X
(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? .....	1a(2)	X
(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? .....	1a(3)	X
(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? .....	1a(4)	X
(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? .....	1a(5)	X
(6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) .....	1a(6)	X
<b>b</b> If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions .....	1b	X
<b>c</b> Organizations relying on a current notice regarding disaster assistance, check here .....		
<b>d</b> Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2022? .....	1d	X
<b>2</b> Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):		
<b>a</b> At the end of tax year 2022, did the foundation have any undistributed income (Part XII, lines 6d and 6e) for tax year(s) beginning before 2022? .....	2a	X
If "Yes," list the years _____, _____, _____, _____		
<b>b</b> Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement - see instructions.) .....	2b	N/A
<b>c</b> If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here. _____, _____, _____, _____		
<b>3a</b> Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? .....	3a	X
<b>b</b> If "Yes," did it have excess business holdings in 2022 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Form 4720, Schedule C, to determine if the foundation had excess business holdings in 2022.) .....	3b	N/A
<b>4a</b> Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes? .....	4a	X
<b>b</b> Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2022? .....	4b	X

**Part VI-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

	Yes	No
<b>5a</b> During the year, did the foundation pay or incur any amount to:		
(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?		X
(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?		X
(3) Provide a grant to an individual for travel, study, or other similar purposes?		X
(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions		X
(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?		X
<b>b</b> If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions	N/A	
<b>c</b> Organizations relying on a current notice regarding disaster assistance, check here		
<b>d</b> If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? If "Yes," attach the statement required by Regulations section 53.4945-5(d).	N/A	
<b>6a</b> Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?		X
<b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? If "Yes" to 6b, file Form 8870.		X
<b>7a</b> At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?		X
<b>b</b> If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?	N/A	
<b>8</b> Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?		X

**Part VII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

**1** List all officers, directors, trustees, and foundation managers and their compensation.

(a) Name and address	(b) Title, and average hours per week devoted to position	(c) Compensation (If not paid, enter -0-)	(d) Contributions to employee benefit plans and deferred compensation	(e) Expense account, other allowances
SEE STATEMENT 7		0.	0.	0.

**2** Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

(a) Name and address of each employee paid more than \$50,000	(b) Title, and average hours per week devoted to position	(c) Compensation	(d) Contributions to employee benefit plans and deferred compensation	(e) Expense account, other allowances
NONE				

Total number of other employees paid over \$50,000 0

**Part VII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)

**3** Five highest-paid independent contractors for professional services. If none, enter "NONE."

(a) Name and address of each person paid more than \$50,000	(b) Type of service	(c) Compensation
NONE		

Total number of others receiving over \$50,000 for professional services ..... 0

**Part VIII-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.	Expenses
1 N/A	
2	
3	
4	

**Part VIII-B** Summary of Program-Related Investments

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.	Amount
1 N/A	
2	
3 All other program-related investments. See instructions.	

Total. Add lines 1 through 3 ..... 0.



**Part IX Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

1 Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:			
a	Average monthly fair market value of securities .....	1a	69,655,679.
b	Average of monthly cash balances .....	1b	770,120.
c	Fair market value of all other assets (see instructions) .....	1c	
d	<b>Total</b> (add lines 1a, b, and c) .....	1d	70,425,799.
e	Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) .....	1e	0.
2	Acquisition indebtedness applicable to line 1 assets .....	2	0.
3	Subtract line 2 from line 1d .....	3	70,425,799.
4	Cash deemed held for charitable activities. Enter 1.5% (0.015) of line 3 (for greater amount, see instructions) .....	4	1,056,387.
5	<b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3 .....	5	69,369,412.
6	<b>Minimum investment return.</b> Enter 5% (0.05) of line 5 .....	6	3,468,471.

**Part X Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here  and do not complete this part.)

1	Minimum investment return from Part IX, line 6 .....	1	3,468,471.
2a	Tax on investment income for 2022 from Part V, line 5 .....	2a	39,509.
b	Income tax for 2022. (This does not include the tax from Part V.) .....	2b	
c	Add lines 2a and 2b .....	2c	39,509.
3	Distributable amount before adjustments. Subtract line 2c from line 1 .....	3	3,428,962.
4	Recoveries of amounts treated as qualifying distributions .....	4	0.
5	Add lines 3 and 4 .....	5	3,428,962.
6	Deduction from distributable amount (see instructions) .....	6	0.
7	<b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XII, line 1 .....	7	3,428,962.

**Part XI Qualifying Distributions** (see instructions)

1 Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:			
a	Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26 .....	1a	4,019,870.
b	Program-related investments - total from Part VIII-B .....	1b	0.
2	Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes .....	2	
3	Amounts set aside for specific charitable projects that satisfy the:		
a	Suitability test (prior IRS approval required) .....	3a	
b	Cash distribution test (attach the required schedule) .....	3b	
4	<b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part XII, line 4 .....	4	4,019,870.

**Part XII** Undistributed Income (see instructions)

	(a) Corpus	(b) Years prior to 2021	(c) 2021	(d) 2022
<b>1</b> Distributable amount for 2022 from Part X, line 7				3,428,962.
<b>2</b> Undistributed income, if any, as of the end of 2022:				
<b>a</b> Enter amount for 2021 only			0.	
<b>b</b> Total for prior years:		0.		
<b>3</b> Excess distributions carryover, if any, to 2022:				
<b>a</b> From 2017	1,015,462.			
<b>b</b> From 2018	156,504.			
<b>c</b> From 2019	527,524.			
<b>d</b> From 2020	86,464.			
<b>e</b> From 2021	378,767.			
<b>f</b> Total of lines 3a through e	2,164,721.			
<b>4</b> Qualifying distributions for 2022 from Part XI, line 4: \$	4,019,870.			
<b>a</b> Applied to 2021, but not more than line 2a			0.	
<b>b</b> Applied to undistributed income of prior years (Election required - see instructions)		0.		
<b>c</b> Treated as distributions out of corpus (Election required - see instructions)	0.			
<b>d</b> Applied to 2022 distributable amount				3,428,962.
<b>e</b> Remaining amount distributed out of corpus	590,908.			
<b>5</b> Excess distributions carryover applied to 2022 (If an amount appears in column (d), the same amount must be shown in column (a).)	0.			0.
<b>6</b> Enter the net total of each column as indicated below:				
<b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5	2,755,629.			
<b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b		0.		
<b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed		0.		
<b>d</b> Subtract line 6c from line 6b. Taxable amount - see instructions		0.		
<b>e</b> Undistributed income for 2021. Subtract line 4a from line 2a. Taxable amount - see instr.			0.	
<b>f</b> Undistributed income for 2022. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2023				0.
<b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)	0.			
<b>8</b> Excess distributions carryover from 2017 not applied on line 5 or line 7	1,015,462.			
<b>9</b> Excess distributions carryover to 2023. Subtract lines 7 and 8 from line 6a	1,740,167.			
<b>10</b> Analysis of line 9:				
<b>a</b> Excess from 2018	156,504.			
<b>b</b> Excess from 2019	527,524.			
<b>c</b> Excess from 2020	86,464.			
<b>d</b> Excess from 2021	378,767.			
<b>e</b> Excess from 2022	590,908.			

**Part XIII Private Operating Foundations** (see instructions and Part VI-A, question 9) N/A

**1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2022, enter the date of the ruling \_\_\_\_\_

**b** Check box to indicate whether the foundation is a private operating foundation described in section  4942(j)(3) or  4942(j)(5)

	Tax year				(e) Total
	(a) 2022	(b) 2021	(c) 2020	(d) 2019	
<b>2 a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part IX for each year listed _____					
<b>b</b> 85% (0.85) of line 2a _____					
<b>c</b> Qualifying distributions from Part XI, line 4, for each year listed _____					
<b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities _____					
<b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c _____					
<b>3</b> Complete 3a, b, or c for the alternative test relied upon:					
<b>a</b> "Assets" alternative test - enter:					
<b>(1)</b> Value of all assets _____					
<b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i) _____					
<b>b</b> "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part IX, line 6, for each year listed _____					
<b>c</b> "Support" alternative test - enter:					
<b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) _____					
<b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) _____					
<b>(3)</b> Largest amount of support from an exempt organization _____					
<b>(4)</b> Gross investment income _____					

**Part XIV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see instructions.)**

**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

NONE

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here  if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d.

**a** The name, address, and telephone number or email address of the person to whom applications should be addressed:

**SEE STATEMENT 8**

**b** The form in which applications should be submitted and information and materials they should include:

**c** Any submission deadlines:

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

**Part XIV** Supplementary Information *(continued)*

<b>3 Grants and Contributions Paid During the Year or Approved for Future Payment</b>				
Recipient	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution **	Amount
Name and address (home or business)				
<b>a Paid during the year</b>				
456 ROBOTICS P.O. BOX 821792 VICKSBURG, MS 39182		PC	2023 ROBOTICS SEASON	5,000.
ABC ELEMENTARY SCHOOL 3000 COUNTY ROAD 29 ALBERTA, AL 36720		PC	LITERACY AND LANGUAGE FOR STRUGGLING LEARNERS	2,500.
ACCESSIBLE COASTAL CAROLINA EVENTS SPORTS AND SERVICES, INC. 2021 CORPORATE DRIVE, SUITE B WILMINGTON, NC 28405		PC	ACCESS FIT/PLAY	2,500.
ALABAMA INSTITUTE FOR EDUCATION IN THE ARTS 1 FESTIVAL DR MONTGOMERY, AL 36117-4605		PC	AIEA SUMMER INSTITUTE 2023	2,500.
ALABAMA SHAKESPEARE FESTIVAL, INC. 1 FESTIVAL DRIVE MONTGOMERY, AL 36117-4605		PC	SCHOOLFEST	3,500.
<b>Total</b>			<b>SEE CONTINUATION SHEET(S)</b>	<b>3a</b> 4,019,870.
<b>b Approved for future payment</b>				
<b>NONE</b>				
<b>Total</b>			<b>3b</b>	0.





INTERNATIONAL PAPER COMPANY FOUNDATION

**Part IV** Capital Gains and Losses for Tax on Investment Income

(a) List and describe the kind(s) of property sold, e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.	(b) How acquired P - Purchase D - Donation	(c) Date acquired (mo., day, yr.)	(d) Date sold (mo., day, yr.)
1a SSC GOVERNMENT MM GVMXX	P		
b VANGUARD TOT INT ST IDX INST	P		
c VANGUARD TTL BD MKT IDX INST	P		
d VANGUARD I/T INVEST GRD ADM	P		
e VANGUARD S/T INVEST GRD INST	P		
f VANGUARD TTL STK MKT INST	P		
g			
h			
i			
j			
k			
l			
m			
n			
o			

(e) Gross sales price	(f) Depreciation allowed (or allowable)	(g) Cost or other basis plus expense of sale	(h) Gain or (loss) (e) plus (f) minus (g)
a 7,843.		7,843.	0.
b 85,476.		80,007.	5,469.
c 1,061,373.		1,114,797.	-53,424.
d 411,167.		465,255.	-54,088.
e 795,240.		826,997.	-31,757.
f 2,121,744.		602,932.	1,518,812.
g			
h			
i			
j			
k			
l			
m			
n			
o			

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69			(l) Losses (from col. (h)) Gains (excess of col. (h) gain over col. (k), but not less than "-0-")
(i) F.M.V. as of 12/31/69	(j) Adjusted basis as of 12/31/69	(k) Excess of col. (i) over col. (j), if any	
a			0.
b			5,469.
c			-53,424.
d			-54,088.
e			-31,757.
f			1,518,812.
g			
h			
i			
j			
k			
l			
m			
n			
o			

2 Capital gain net income or (net capital loss) ..... { If gain, also enter in Part I, line 7 If (loss), enter "-0-" in Part I, line 7 } .....	2	1,385,012.
3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6): If gain, also enter in Part I, line 8, column (c). If (loss), enter "-0-" in Part I, line 8 .....	3	N/A

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
ALAMEDA COUNTY LIBRARY FOUNDATION 2450 STEVENSON BLVD FREMONT, CA 94538-2326		PC	LUNCH AT THE LIBRARY	5,000.
ALLIANCE FOR CAPE FEAR TREES 1901 S LIVE OAK PKWY WILMINGTON, NC 28403-5321		PC	COLUMBUS COUNTY TREE DISTRIBUTION	3,000.
AMERICAN HEART ASSOCIATION 5001 SOUTH MIAMI BLVD SUITE 300 DURHAM, NC 27703		PC	CRAVEN COUNTY CPR TRAINING INITIATIVE	5,000.
AMERICAN HEART ASSOCIATION 1035 N. CENTER POINT RD., STE. B HIAWATHA, IA 52233		PC	STEM GOES RED	3,000.
AMERICAN RED CROSS 2707 STATE STREET SANTA BARBARA, CA 93105		PC	SOUND THE ALARM	3,000.
AMERICAN RED CROSS 2751 BULL STREET COLUMBIA, SC 29201		PC	HOME FIRE DISASTER CYCLE SERVICES PROGRAM	1,000.
AMERICA'S SECOND HARVEST OF COASTAL GEORGIA 2501 E PRESIDENT ST SAVANNAH, GA 31404-1101		PC	KIDS CAFE	15,990.
ANAYAT HOUSE INC. 1025 N. 14TH ST. BEAUMONT, TX 77702		PC	SANITIZED LINENS	3,500.
ARLINGTON EDUCATION FOUNDATION 135 S FRENCH AVE STE A ARLINGTON, WA 98223-2605		PC	DOLLY PARTON IMAGINATION LIBRARY	2,500.
ARVADA COMMUNITY FOOD BANK, INC. DBA COMMUNITY TABLE 8555 W 57TH AVE ARVADA, CO 80002		PC	HUNGER RELIEF PROGRAM SUPPORT: CLIENT CHOICE AND MOBILE PANTRIES	2,027.
<b>Total from continuation sheets</b>				<b>4,003,870.</b>



**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
ASCENSION SACRED HEART FOUNDATION 2200 AIRPORT BOULEVARD, 2ND FLOOR PENSACOLA, FL 32504		PC	PEDIATRIC HEALTH AND WELLNESS CLINIC (PHAWC)	1,500.
ATLANTA COMMUNITY FOOD BANK 3400 NORTH DESERT DRIVE ATLANTA, GA 30344		PC	INCREASED FOOD DISTRIBUTION ACROSS METRO ATLANTA	25,000.
ATLANTIC SALMON FEDERATION PO BOX 807 CALAIS, ME 04619-0807		PC	SPONSORSHIP	2,500.
AUM FOUNDATION USA 472 PROVIDENCE MAIN ST NW STE 201 HUNTSVILLE, AL 35806-4926		PC	PATHWAY 2 SUCCESS - TOOLS FOR SCHOOL	8,000.
AURORA EAST EDUCATIONAL FOUNDATION 310 SEMINARY AVENUE AURORA, IL 60505-4768		PC	MINI-GRANT PROGRAM	5,000.
AUSTIN FIRE 122 1ST AVE NE AUSTIN, MN 55912		PC	TIC FOR SAFETY	5,000.
AUTAUGA INTERFAITH CARE CENTER PO BOX 680184 PRATTVILLE, AL 36068		PC	FEED OUR NEIGHBORS	5,000.
AUTAUGA PRATTVILLE PUBLIC LIBRARY 254 DOSTER ST PRATTVILLE, AL 36067		PC	EASY CHILDREN'S BOOKS	4,000.
AUTISM PENSACOLA, INC 10001 N. DAVIS HWY, BLDG. 1 PENSACOLA, FL 32514		PC	2023 KIDS FOR CAMP SUMMER LEARNING LAB	3,000.
BAGS OF LOVE 1052 GREEN ACRES RD EUGENE, OR 97408-6501		PC	FILL THE GAPS	5,000.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
BAKING MEMORIES 4 KIDS INC 306 OLD MILL RD VLY COTTAGE, NY 10989-1517		PC	FAMILY SPONSORSHIP	2,050.
BARRINGTON CIVIC ASSOCIATION PO BOX 208 BARRINGTON, NJ 08007		PC	LOST WORLD PARK	5,000.
BEAUMONT INDEPENDENT SCHOOL DISTRICT 2550 W VIRGINIA AVE BEAUMONT, TX 77705		PC	VEX IQ - SLAPSHOT	2,500.
BETHESDA UNION SOCIETY OF SAVANNAH, DBA BETHESDA ACADEMY PO BOX 13039 SAVANNAH, GA 31416		PC	BREAKFAST FOR BETHESDA BOYS 1ST SEMESTER FALL 2022	7,000.
BETHESDA UNION SOCIETY OF SAVANNAH, DBA BETHESDA ACADEMY PO BOX 13039 SAVANNAH, GA 31416		PC	BETHESDA BREAKFAST FOR SPRING SEMESTER 2023	7,000.
BIG BROTHERS BIG SISTERS OF GREATER KANSAS CITY 3805 OAKLAND SUITE 101D ST. JOSEPH, MO 64506		PC	MENTORS NEEDED	3,000.
BLACKWATER ROBOTICS 310 CRESCENT DRIVE FRANKLIN, VA 23851		PC	ROBOTICS PROGRAM IMPROVEMENT PROJECT	2,400.
BLADEN SMART START - A PARTNERSHIP FOR CHILDREN PO BOX 2255, 228 B WEST BROAD ST ELIZABETHTOWN, NC 28337-0000		PC	GROWING HEALTHY KIDS	1,000.
BLANCHESTER SCHOOL FOUNDATION 955 CHERRY STREET BLANCHESTER, OH 45107		PC	EXPANDING ELEMENTARY LIBRARIES	3,000.
BLEEDING DISORDERS ASSOCIATION OF NORTHEASTERN NY 333 BROADWAY, STE 210 TROY, NY 12180		PC	OUTREACH TO HISPANICS WITH BLEEDING DISORDERS	2,050.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
BOGALUSA HELP CENTER, INC 350 MARTIN LUTHER KING JR DR BOGALUSA, LA 70427		PC	FEEDING THE NEEDY OF WASHINGTON PARISH	10,000.
BOGALUSA PARKS RECREATION AND CULTURE COMMISSION 2461 S COLUMBIA STREET BOGALUSA, LA 70427		PC	2023 BOGALUSA PARKS RECREATION AND CULTURE ACTIVITIES	5,000.
BOGALUSA REBIRTH 305 AVE B. STE 111 BOGALUSA, LA 70427		PC	NEIGHBORHOOD HEALTH & WELLNESS THROUGH BLIGHT REMEDIATION	8,000.
BOGALUSA REBIRTH 305 AVE B. STE 111 BOGALUSA, LA 70427		PC	NEIGHBORHOOD HEALTH & WELLNESS THROUGH BLIGHT REMEDIATION	1,500.
BOSSIER PARISH COMMUNITY COLLEGE FOUNDATION 6220 E TEXAS STREET BOSSIER CITY, LA 71111		PC	SABINE VALLEY ELECTRICIAN TECHNOLOGY LAB ENHANCEMENT	7,000.
BOSSIER PARISH COMMUNITY COLLEGE FOUNDATION 6220 E TEXAS ST BOSSIER CITY, LA 71111-6922		PC	BPCC NATCHITOCHE CAMPUS MANUFACTURING TRAINING LAB ENHANCEMENT	7,000.
BOWLING GREEN SCHOOL 700 VARNADO ST FRANKLINTON, LA 70438-2042		PC	BOWLING GREEN ELEMENTARY PLAYGROUND	5,000.
BOY SCOUTS OF AMERICA - MOBILE AREA COUNCIL 2587 GOVERNMENT BLVD. MOBILE, AL 36606		PC	CAMP MAUBILA OUTDOOR ENHANCEMENT	5,000.
BOYS & GIRLS CLUB OF THE GOLDEN TRIANGLE, INC. PO BOX 2367 STARKVILLE, MS 39760-2367		PC	MUSIC MOMENT	5,000.
BOYS & GIRLS CLUBS OF ACADIANA, INC. P.O. BOX 62166 LAFAYETTE, LA 70596		PC	PROJECT LEARN	20,000.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
BOYS & GIRLS CLUBS OF CEDAR RAPIDS DBA BOYS & GIRLS CLUBS OF THE CORRIDOR 420 6TH STREET SE, STE 240 CEDAR RAPIDS, IA 52401		PC	BUILDING GREAT FUTURES THROUGH HEALTH & WELLNESS	2,000.
BOYS & GIRLS CLUBS OF LA HABRA 1211 FAHRINGER WAY LA HABRA, CA 90631		PC	DIGITAL FABRICATION LAB - WORKFORCE DEVELOPMENT FOR YOUTH	1,791.
BOYS & GIRLS CLUBS OF NORTHWEST GEORGIA PO BOX 2939 ROME, GA 30164-2939		PC	STEAM ACADEMY	3,000.
BOYS & GIRLS CLUBS OF RED RIVER VALLEY OK PO BOX 1516 DURANT, OK 74702		PC	HEALTHY HABITS	20,000.
BOYS & GIRLS CLUBS OF SOUTHEAST VIRGINIA 1300 DIAMOND SPRINGS RD., SUITE #300 VIRGINIA BEACH, VA 23455		PC	BGCSEVA EDUCATIONAL SUCCESS FOR FRANKLIN	4,888.
BOYS & GIRLS CLUBS OF SOUTHWEST ALABAMA 149 ADAMS AVE THOMASVILLE, AL 36784-5301		PC	PROJECT LEARN "BRIDGING THE GAP IN READING & MATH LITERACY"	5,000.
BOYS & GIRLS CLUBS OF THE SEQUOIAS 215 W. TULARE AVE. VISALIA, CA 93277		PC	TRIPLE PLAY HEALTHY HABITS	3,000.
BOYS & GIRLS CLUBS OF TRACY 753 W LOWELL AVE TRACY, CA 95376-2935		PC	EARLY LITERACY PROGRAM	10,000.
BOYS AND GIRLS CLUB OF MANITOWOC COUNTY 3651 DEWEY ST. MANITOWOC, WI 54220		PC	PROJECT ILEARN	10,000.
BOYS AND GIRLS CLUB OF MONTGOMERY COUNTY PO BOX 292 CRAWFORDSVLLE, IN 47933-0292		PC	INDIANA KIDS	5,000.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
BOYS AND GIRLS HOMES OF NORTH CAROLINA, INC. PO BOX 127 LAKE WACCAMAW, NC 28450-0127		PC	MENTAL HEALTH SUPPORT FOR LEVEL II RESIDENTIAL YOUTH	4,000.
BOYS CLUB OF BUENA PARK DBA BOYS & GIRLS CLUB OF BUENA PARK 7758 KNOTT AVE BUENA PARK, CA 90620-2420		PC	YOUTH DEVELOPMENT PROGRAM	3,648.
BOYS FARM, INC. PO BOX 713 NEWBERRY, SC 29108-0713		PC	ADVENTURES IN ACADEMICS	1,000.
BRACKEN COUNTY SCHOOLS 348 WEST MIAMI ST. BROOKSVILLE, KY 41004		PC	NEW CALCULATORS	4,574.
BREAKTHROUGH URBAN MINISTRIES, INC. 402 N ST LOUIS AVE CHICAGO, IL 60624		PC	BREAKTHROUGH YOUTH NETWORK	2,000.
BREAST FRIENDS 14050 SW PACIFIC HWY STE 101 TIGARD, OR 97224-4890		PC	HEALTH AND WELLNESS RETREAT	2,070.
BRIGADE BOYS CLUB INC. 2759 VANCE STREET WILMINGTON, NC 28412		PC	PROJECT LEARN: ACADEMIC ENRICHMENT	2,500.
BRIGHTSIDE CHILD & FAMILY ADVOCACY 761 WHEATON ST SAVANNAH, GA 31401		PC	THE BRIGHT HOUSE - PARENT EDUCATION	3,500.
BRUNSWICK COUNTY LITERACY COUNCIL, INC. (BCLC) PO BOX 6 282 OCEAN HIGHWAY E. SUPPLY, NC 28462		PC	LIFTING LIVES WITH LITERACY	3,000.
BRUNSWICK SEARCH AND RESCUE INC. PO BOX 134 SUPPLY, NC 28462		PC	ITS THE "LEASHED" WE CAN DO	1,000.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
BUILD A BETTER COMMUNITY PO BOX 266 VREDENBURGH, AL 36481-0266		PC	THE SPIRITUALS: READING, SINGING AND PLAYING	1,500.
BUILDING YOUTH AROUND THE WORLD 7678 SOUTH 5040 WEST, WEST JORDAN, UT 84081		PC	2022 NAVAJO NATION HUMANITARIAN PROJECT	3,500.
BUTTERFLY BRIDGE CHILDREN'S ADVOCACY CENTER 1807 STATION DRIVE SUITE D PRATTVILLE, AL 36066		PC	COMMUNITY OUTREACH & EDUCATION	3,000.
BYRD BARR PLACE 722 18TH AVE SEATTLE, WA 98122		PC	BYRD BARR PLACE MARKET	10,000.
CAMDEN COMMUNITY YOUTH DEVELOPMENT CENTER, INC PO BOX 491 CAMDEN, AL 36726-0491		PC	MUSIC IS MY JOY	2,000.
CAMDEN SCHOOL OF ARTS & TECHNOLOGY PO BOX 698 CAMDEN, AL 36726 0698		PC	PREPARING OUR FUTURE, ONE STUDENT AT A TIME	2,000.
CAMP COURAGEOUS 12007 190TH ST MONTICELLO, IA 52310		PC	CAMPERSHIPS	8,000.
CAMPESINOS SIN FRONTERAS 663 E MAIN ST; PO BOX 423 SOMERTON, AZ 85350-0423		PC	DAY OF THE FARMWORKER	1,791.
CAMPTI COMMUNITY DEVELOPMENT CENTER, INC. PO BOX 255 CAMPTI, LA 71411-0255		PC	COMMUNITY OUTREACH MENTORING PROGRAM	10,000.
CANCER NAVIGATORS, INC. 3 CENTRAL PLAZA #415 ROME, GA 30161		PC	TRANSPORTATION ASSISTANCE FOR LOW-INCOME CANCER PATIENTS	2,500.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
CANOPY CHILDREN'S SOLUTIONS 1465 LAKELAND DR JACKSON, MS 39216-4719		PC	CANOPY'S WARREN COUNTY CHILDREN'S SHELTER THERAPEUTIC ENVIRONMENT IMPROVEMENTS	5,000.
CAPE FEAR LITERACY COUNCIL 1012 SOUTH 17TH STREET WILMINGTON, NC 28401		PC	KEEPING CONNECTED	500.
CAPE FEAR MUSEUM ASSOCIATES, INC. 814 MARKET STREET WILMINGTON, NC 28401		PC	SEEDS OF SCIENCE	3,500.
CAPITAL AREA FOOD BANK 4900 PUERTO RICO AVE NE WASHINGTON, DC 20017-2313		PC	FEEDING OUR NEIGHBORS IN NEED IN THE GREATER WASHINGTON REGION	5,000.
CAPRON ELEMENTARY SCHOOL 18414 SOUTHAMPTON PARKWAY CAPRON, VA 23829		PC	ALL STUDENTS LOVE TO LEARN WITH FLEXIBLE SEATING	2,000.
CAPSTONE ADAPTIVE LEARNING AND THERAPY CENTERS, INC. 2912 NORTH E STREET PENSACOLA, FL 32501-1324		PC	EXPRESSION THROUGH LANGUAGE: BUILDING THE FOUNDATION TO CONNECT CHILDREN WITH THEIR COMMUNITY.	1,930.
CARE TRAIN OF UNION COUNTY P.O BOX 432 MARYSVILLE, OH 43040		PC	CARE TRAIN 2022	2,500.
CAROLINAEAST FOUNDATION 2007-B NEUSE BLVD NEW BERN, NC 28560		PC	PATIENT ASSISTANCE PROGRAM	7,500.
CARVERS BAY HIGH SCHOOL ROBOTICS TEAM 6167 13002 CHOPPEE ROAD HEMINGWAY, SC 29554		PC	TEAM 6167 FIRST ROBOTICS 2022	5,000.
CASA FOR DOUGLAS COUNTY 2412 ST MARYS AVE OMAHA, NE 68105-1632		PC	CASA FOR DOUGLAS COUNTY OPERATING	3,000.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
CASA OF LANE COUNTY 174 DEADMOND FERRY RD SPRINGFIELD, OR 97477-9405		PC	REVITALIZE	5,000.
CATERINA'S CLUB 451 W LINCOLN AVE STE 251 ANAHEIM, CA 92805-2927		PC	FEEDING THE KIDS IN AMERICA	3,648.
CATHERINE MCAULEY CENTER 1220 5TH AVENUE SE CEDAR RAPIDS, IA 52403		PC	EXPANDING REFUGEE AND IMMIGRANT FAMILIES SELF-SUFFICIENCY THROUGH CHILD CARE SERVICES	5,000.
CEDAR RAPIDS OPERA 425 2ND ST SE STE 960 CEDAR RAPIDS, IA 52401-1848		PC	CHILDREN'S OPERA TOUR	1,500.
CEDAR RAPIDS PUBLIC LIBRARY FOUNDATION 450 5TH AVE SE CEDAR RAPIDS, IA 52401-1904		PC	DOLLY PARTON'S IMAGINATION LIBRARY (DPIL)	4,000.
CEDAR VALLEY HABITAT FOR HUMANITY (CVHFH) 350 6TH AVE SE CEDAR RAPIDS, IA 52401-2025		PC	AFFORDABLE REPAIRS PROGRAM	8,000.
CENTRAL FURNITURE RESCUE 2275 16TH AVE SW CEDAR RAPIDS, IA 52404		PC	FURNITURE AND HOUSEHOLD ITEM DIVERSION	5,000.
CENTRAL MISSISSIPPI PREVENTION SERVICES, INC. PO BOX 1131 VICKSBURG, MS 39181		PC	TRANSFORMATION AND EDUCATION PROGRAM	2,000.
CENTRAL SUSQUEHANNA OPPORTUNITIES, INC. 2 E. ARCH ST. SHAMOKIN, PA 17872		PC	CENTRAL SUSQUEHANNA OPPORTUNITIES PREVENTS HOMELESSNESS	5,000.
CERRO GORDO VOLUNTEER FIRE DEPT AND RESCUE SQUAD PO BOX 39 CERRO GORDO, NC 28430		PC	HANDHELD FLASHLIGHT UPGRADE	1,000.
<b>Total from continuation sheets</b> .....				



**Part XIV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
CHADBOURN ELEMENTARY 409 E THIRD AVENUE CHADBOURN, NC 28431		PC	EXERTRAC	2,500.
CHILD CRISIS ARIZONA 817 N. COUNTRY CLUB DRIVE MESA, AZ 85201		PC	ENCOURAGING LITERACY FOR LOW-INCOME CHILDREN	2,000.
CHILD-ADULT RESOURCE SERVICES, INC. PO BOX 170 ROCKVILLE, IN 47872-0170		PC	DIGITAL LITERACY & ONLINE SAFETY COURSE	5,400.
CHILDREN AND SENIORS ASSISTANCE FOUNDATION, INC. 1610 COUNTY ROAD 40 CENTRE, AL 35960-5160		PC	CSAF HYGIENE PROGRAM	8,000.
CHILDREN IN CRISIS USA INC. P.O. BOX 70 DOVER, KY 41034		PC	OPERATION RESTORATION	1,000.
CHILDREN'S HOME SOCIETY 17 S. DEVILLIERS ST. PENSACOLA, FL 32502		PC	AFTER SCHOOL AND SUMMER LEARNING GAINS AND ENRICHMENT	2,500.
CHILDREN'S RECOVERY CENTER PO BOX 1499 MYRTLE BEACH, SC 29578		PC	LABCORP TESTING AND MEDICAL EQUIPMENT FOR CHILD SEXUAL ASSAULT VICTIMS	5,000.
CHILDREN'S REFUGE MINISTRIES PO BOX 61 HOUSTON, MS 38851-0061		PC	CHILDREN'S REFUGE BACKPACK PROGRAM	3,500.
CHRISTIAN SERVICES FOR CHILDREN IN ALABAMA 1792 HIGHWAY 14 EAST SELMA, AL 36702		PC	FOSTER YOUTH AND FAMILIES FOOD BANK	5,000.
CIRCLE OF CONCERN PO BOX 444 VALLEY PARK, MO 63088-0444		PC	FRESH FOOD FOR THE FOOD PANTRY	2,500.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
CITY OF BROKEN BOW (POLICE DEPARTMENT) 215 NORTH MAIN STREET BROKEN BOW, OK 74728		PC	OFFICER SAFETY	13,284.
CITY OF NORTHWEST PARK AND RECREATION DEPARTMENT 4889 VERNON RD NE NORTHWEST, NC 28451-7925		PC	CITY OF NORTHWEST PARK IMPROVEMENT	2,000.
CLARK ELEMENTARY SCHOOL 405 LAWRENCE ST SELMA, AL 36703		PC	BARR BOOKS FOR LEARNING	3,000.
CLIFF HAGAN BOYS & GIRLS CLUB 3415 BUCKLAND SQ OWENSBORO, KY 42301-5982		PC	CLIFF HAGAN BOYS & GIRLS CLUB, HENDERSON UNIT, ARMORY RENOVATION	25,000.
COLUMBUS BAPTIST ASSOCIATION 208 S THOMPSON STREET WHITEVILLE, NC 28472		PC	TOY STORE 2022	1,000.
COLUMBUS COUNTY PARTNERSHIP FOR CHILDREN 109 W. MAIN ST WHITEVILLE, NC 28472-4011		PC	LET'S READ COLUMBUS	2,000.
COLUMBUS COUNTY SCHOOL DISTRICT PO BOX 729 WHITEVILLE, NC 28472-0729		PC	2023 SPRING MUSICALS FOR COLUMBUS COUNTY SCHOOLS	1,500.
COLUMBUS EDUCATIONAL FOUNDATION, INC. 625 MAGNOLIA LANE COLUMBUS, MS 39705		PC	LEARNING WITH LITERACY	3,500.
COLUMBUS-LOWNDES PUBLIC LIBRARY SYSTEM 314 7TH ST N COLUMBUS, MS 39701		PC	MOBILE OUTREACH	2,500.
COMMUNITIES IN SCHOOLS OF BRUNSWICK COUNTY P. O. BOX 10087 SOUTHPORT, NC 28461		PC	READY READERS	2,500.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
COMMUNITIES IN SCHOOLS OF CAPE FEAR PO BOX 398 WILMINGTON, NC 28402		PC	CIS FREEDOM SCHOOL	3,000.
COMMUNITIES IN SCHOOLS OF CAPE FEAR PO BOX 398 WILMINGTON, NC 28402		PC	CIS FREEDOM SCHOOL	2,500.
COMMUNITY RECREATION CENTER INC 301 BLACKMAN ST CLINTON, IN 47842		PC	VOLLEYBALL FOR ALL	3,000.
COMMUNITY SERVICES OF MOSES LAKE PO BOX 683 MOSES LAKE, WA 98837		PC	FOOD BANK OPERATIONS	2,000.
COMMUNITY'S CHILD 25520 WOODWARD AVE LOMITA, CA 90717-2650		PC	HEALTHY BAGS FOOD PANTRY	1,791.
CONTACT HELPLINE P.O. BOX 1304 COLUMBUS, MS 39703		PC	ASIST ( APPLIED SUICIDE INTERVENTION SKILLS TRAINING)	3,000.
COOSA RIVER BASIN INITIATIVE 5 BROAD ST ROME, GA 30161		PC	UPPER COOSA MICROPLASTIC MONITORING AND OUTREACH	3,000.
COUNCIL ON AGING OF WEST FLORIDA, INC. 875 ROYCE STREET PENSACOLA, FL 32503		PC	WINDMILL GENERATOR KIT FOR KIDS	2,423.
COVENANT HOSPICE FOUNDATION, INC. 5041 N 12TH AVE PENSACOLA, FL 32504-8916		PC	BRINGING MY WISH TO TERMINALLY ILL CHILDREN AND ADULTS IN OUR COMMUNITY	4,000.
CRAVEN COMMUNITY COLLEGE FOUNDATION 800 COLLEGE COURT NEW BERN, NC 28562		PC	PANTHER FOOD PANTRY	5,000.
<b>Total from continuation sheets</b> .....				

**Part XIV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
CRAVEN COUNTY PARTNERS IN EDUCATION 3600 TRENT RD NEW BERN, NC 28562-8562		PC	READING IS OUR SUPER POWER	7,500.
CRAVEN COUNTY RECREATION & PARKS DEPARTMENT 406 CRAVEN STREET NEW BERN, NC 28560		PC	BEACH VOLLEYBALL COURTS WEST CRAVEN PARK	5,000.
CRAVEN LITERACY COUNCIL 2507-A NEUSE BLVD. NEW BERN, NC 28562		PC	LITERACY SKILLS IMPROVES LIVES	8,000.
CRISIS LINE & SAFE HOUSE OF CENTRAL GEORGIA, INC. 915 HILL PARK STE 100C MACON, GA 31201-1929		PC	SHELTER COMMUNITY GARDEN	3,000.
DALLAS ARBORETUM 8617 GARLAND RD DALLAS, TX 75218-3914		PC	STEM EDUCATION AT THE DALLAS ARBORETUM	50,000.
DALLAS COUNTY EMA 102 CHURCH STREET SELMA, AL 36701		PC	EMERGENCY PREPAREDNESS FOR SENIOR CITIZENS AND PEOPLE WITH DISABILITIES	6,274.
DEWEYVILLE HIGH SCHOOL 171 STATE HWY 12 WEST ORANGE, TX 77632		PC	OPERATION SAFE PIRATES	3,500.
DEWEYVILLE HIGH SCHOOL BAND 171 HWY 12 W ORANGE, TX 77632		PC	BAND INSTRUMENTS FOR STUDENTS	2,250.
DIAPER BANK OF NORTH CAROLINA 1311 E CLUB BLVD DURHAM, NC 27704-4619		PC	ON THE SPOT: ADDRESSING PERIOD POVERTY IN COLUMBUS COUNTY SCHOOLS	3,000.
DISCOVERY GATEWAY CHILDREN'S MUSEUM 444 WEST 100 SOUTH SALT LAKE CITY, UT 84101		PC	EARLY CHILDHOOD EDUCATION	3,000.
<b>Total from continuation sheets</b> .....				

**Part XIV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
DOWNTOWN COMMUNITY EDUCATION FOUNDATION 540 TRESTLE PL DOWNTOWN, PA 19335-3459		PC	NARWHAL LEARNING CENTER	8,440.
EARTH'S BIRTHDAY PROJECT 1666 1/2 CERRO GORDO ROAD SANTA FE, NM 87501		PC	BUTTERFLIES & SUNFLOWERS CLASSROOM 2022	115,000.
EARTH'S BIRTHDAY PROJECT 1666 1/2 CERRO GORDO ROAD SANTA FE, NM 87501		PC	BUTTERFLY & SUNFLOWER CLASSROOMS 2022	115,000.
EASTERN CATAWBA COOPERATIVE CHRISTIAN MINISTRY, INC. PO BOX 31 NEWTON, NC 28658-0031		PC	FOOD PURCHASES	10,000.
ECHO RANCH 19131 SE FOSTER RD DAMASCUS, OR 97089-6053		PC	DAY TO DAY OPERATION OF ECHO RANCH ALONG WITH HELPING PEOPLE WITH SPECIAL NEEDS, TRAUMA, ABUSE, ETC.	2,027.
EDGEWOOD 709 HIGHLAND AVE SELMA, AL 36701		PC	LEARNING THROUGH PETS	460.
EL PASOANS FIGHTING HUNGER FOOD BANK 9541 PLAZA CIRCLE EL PASO, TX 79927		PC	EMERGENCY FOOD DISTRIBUTION	3,648.
ELI COLLINS FOUNDATION FOR PREMATURE BABIES 137 E MILL ST KINGSTREE, SC 29556-3427		PC	PREEMIE MOM CARE PACKAGES	3,000.
ELK GROVE FOOD BANK SERVICES 9888 KENT STREET ELK GROVE, CA 95624		PC	2022 INTERNATIONAL PAPER FILL THE NEED / FEED THE HOPE	3,000.
EMMANUEL CANCER FOUNDATION 77 BRANT AVE. SUITE 304 CLARK, NJ 07066		PC	FAMILY FINANCIAL ASSISTANCE FUND	2,500.
<b>Total from continuation sheets</b>				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
ESCAMBIA SEARCH AND RESCUE, INC. 9530 NIMS LN PENSACOLA, FL 32534-1302		PC	PROJECT LIFESAVER INTERNATIONAL PROGRAM	5,000.
EVERGREEN CHILDREN'S ASSOCIATION DBA KIDS CO. 2208 NW MARKET ST STE 510 SEATTLE, WA 98107-4098		PC	KIDS CO. AFTERSCHOOL ENRICHMENT PROGRAM	3,500.
EVERGREEN VOLUNTEER FIRE DEPARTMENT PO BOX 127 EVERGREEN, NC 28438-0127		PC	UPGRADE EMERGENCY VEHICLE LIGHT BARS	1,000.
EVERY CHILD A READER IN ESCAMBIA D/B/A READYKIDS! PO BOX 71 PENSACOLA, FL 32591-0071		PC	READY READERS	4,000.
EXCEL SCHOOL PO BOX 429 EXCEL, AL 36439		PC	EXCEL BAND OF GOLD PROGRAM	2,500.
F. S. ERVIN ELEMENTARY P O BOX 220 PINE HILL, AL 36769-0220		PC	ATTENDANCE MATTERS	2,500.
FAMILIES FIRST, INC. PO BOX 1776 WHITEVILLE, NC 28472		PC	CHILDREN'S PROGRAM	1,000.
FAMILIES FORWARD CHARLOTTE P.O. BOX 470436 CHARLOTTE, NC 28247		PC	WEEKEND FOOD PACKS PROGRAM	7,036.
FAMILIES HELPING FAMILIES OF IOWA 6000 7TH ST SW CEDAR RAPIDS, IA 52404		PC	PROGRAM SUPPORT FOR CHILDREN IN FOSTER CARE	3,500.
FAMILY CARE CENTER, INC 1470 WEST MAIN STREET CENTRE, AL 35960		PC	FAMILY CARE CENTER FOOD BANK DISTRIBUTION	3,500.
<b>Total from continuation sheets</b> .....				

**Part XIV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
FAMILY CARE CENTER, INC 1470 WEST MAIN STREET CENTRE, AL 35960		PC	FAMILY CARE CENTER FOOD BANK OPERATING	4,500.
FAMILY ENRICHMENT NETWORK, INC. 24 CHERRY STREET JOHNSON CITY, NY 13790		PC	WALK WITH ME	2,050.
FAMILY HOUSE INC. 540 MISSION BAY BLVD N SAN FRANCISCO, CA 94158-2382		PC	FAMILY SUPPORT PROGRAM	5,000.
FAMILY PROMISE OF ST. TAMMANY 1427 FOY ST MANDEVILLE, LA 70448		PC	FAMILY PROMISE DAY CENTER	25,000.
FAMILY SUPPORT CENTER 113 WEST MAIN STREET PRATTVILLE, AL 36067		PC	FAMILY PROGRAMS MATCHING ASSISTANCE	4,000.
FARESTART 700 VIRGINIA ST SEATTLE, WA 98101		PC	FARESTART HUNGER RELIEF & FOOD SECURITY PROGRAM	5,000.
FATHERS OF ST. EDMUND, SOUTHERN MISSIONS, INC. 1428 BROAD ST SELMA, AL 36701-4300		PC	WEEKEND BREAKFAST BAGS 2022	10,162.
FEED MY STARVING CHILDREN 401 93RD AVENUE NW COON RAPIDS, MN 55433		PC	MEAL PACKING FOR THE HUNGRY	1,600.
FEED THE HUNGRY PROJECT 834 YANKEE RD. MIDDLETOWN, OH 45044		PC	FEED THE HUNGRY PROJECT	4,000.
FEEDING AMERICA TAMPA BAY, INC. 4702 TRANSPORT DR BLDG 6 TAMPA, FL 33605-5940		PC	FEEDING THOSE IN NEED WITH FEEDING TAMPA BAY	2,500.
<b>Total from continuation sheets .....</b>				

**Part XIV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
FEEDING MATTERS PO BOX 44617 PHOENIX, AZ 85064		PC	ARIZONA FAMILY SUPPORT	1,791.
FEEDING THE GULF COAST 5248 MOBILE SOUTH ST THEODORE, AL 36582-1604		PC	BACKPACK PROGRAM: WEEKEND MEALS FOR CHILDREN	4,000.
FEEDING THE VALLEY, INC. 6744 FLAT ROCK RD MIDLAND, GA 31820-3647		PC	BACKPACK PROGRAM	2,000.
FEEDMORE 1415 RHOADMILLER ST RICHMOND, VA 23220-1111		PC	FULL PLATES FOR THRIVING COMMUNITIES	5,000.
FERST READERS, INC. PO BOX 1327 MADISON, GA 30650-0904		PC	IMPROVING CHILDHOOD LITERACY IN MACON COUNTY, GA	2,000.
FERST READERS, INC. PO BOX 1327 MADISON, GA 30650-0904		PC	IMPROVING CHILDHOOD LITERACY IN FLOYD COUNTY, GA	2,000.
FILLING IN THE BLANKS 346 MAIN AVE STE 3A NORWALK, CT 06851-1591		PC	WEEKEND MEAL PROGRAM	5,000.
FIRST TEE OF NORTHWEST ARKANSAS 715 E. MONROE LOWELL, AR 72745		PC	CHARACTER DEVELOPMENT MOBILE UNIT SNACK PROGRAM	1,000.
FOOD BANK FOR MONTEREY COUNTY 353 W ROSSI ST SALINAS, CA 93907-2309		PC	EMERGENCY SUPPLEMENTAL FOOD ASSISTANCE	4,500.
FOOD BANK OF LOWER FAIRFIELD COUNTY 461 GLENBROOK RD STAMFORD, CT 06906-1820		PC	GRANT APPLICATION 2022	4,000.
<b>Total from continuation sheets</b> .....				



**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
FOOD BANK OF NORTHERN NEVADA, INC. 550 ITALY DR SPARKS, NV 89437-5400		PC	MOBILE HARVEST	5,000.
FOOD BANK OF NORTHWEST LA 285 MT. ZION ROAD SHREVEPORT, LA 71106		PC	FEEDING OUR NEIGHBORS	40,000.
FOOD BANK OF NORTHWEST LA 285 MT. ZION ROAD SHREVEPORT, LA 71106		PC	BUILD TODAY, FEED TOMORROW	20,000.
FOOD BANK OF THE RIO GRANDE VALLEY, INC. 724 N. CAGE BLVD. PHARR, TX 78577		PC	COVID-19 RESPONSE AND RECOVERY 2022	4,000.
FOOD FOR LANE COUNTY 770 BAILEY HILL RD EUGENE, OR 97402		PC	SHIPPING CONTAINER WITH GARAGE DOOR TO BE USED AS STORAGE AT THE FFLC YOUTH FARM	6,500.
FOOD SHARE 4156 SOUTHBANK ROAD OXNARD, CA 93036		PC	VENTURA COUNTY FOOD ASSISTANCE	3,000.
FOODBANK OF SOUTHEASTERN VIRGINIA AND THE EASTERN SHORE - WESTERN TIDEWATER BRANCH 800 TIDEWATER DRIVE NORFOLK, VA 23504		PC	WESTERN TIDEWATER BRANCH SUPPORT AND DEVELOPMENT	10,000.
FOODRAISING FRIENDS, INC. 5740 STEWART ST. MILTON, FL 32570		PC	FOOD IN THE HOME EVERYDAY	3,000.
FORESTRY EDUCATION AND CONSERVATION FOUNDATION 1600 GLENWOOD AVENUE SUITE I RALEIGH, NC 27608		PC	2023 NORTH CAROLINA SUSTAINABLE FORESTRY TEACHERS EXPERIENCE	5,000.
FORESTS TODAY & FOREVER PO BOX 55 EUGENE, OR 97440-2086		PC	FOREST FIELD DAY PROGRAM FOR LOCAL YOUTH	10,000.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
FORT SMITH BOYS & GIRLS CLUB 4905 NORTH O STREET FORT SMITH, AR 72904		PC	JEFFREY RENOVATION/EXPANSION	3,000.
FRANK P. PHILLIPS MEMORIAL YMCA 602 2ND AVE N COLUMBUS, MS 39701-4514		PC	AQUATIC IMPROVEMENTS FOR INDIVIDUALS WITH PHYSICAL LIMITATIONS AND OR DISABILITIES	4,500.
FRANKLIN THE HELPER CHILDREN'S BOOKS, LLC 7951 COLLIN MCKINNEY PARKWAY, #5081 MCKINNEY, TX 75070		PC	BUILD-A-BOOK WORKSHOP	7,000.
FRANKLIN-SOUTHAMPTON AREA UNITED WAY PO BOX 366 FRANKLIN, VA 23851		PC	STUDENT WELLNESS PROGRAM	1,000.
FREEDOM READERS, INC. PO BOX 30548 MYRTLE BEACH, SC 29588		PC	FREEDOM READERS IN-PERSON AFTER SCHOOL & SUMMER SITES & THE VIRTUAL READING LAB	2,500.
FREESTORE-FOODBANK INC. 1141 CENTRAL PARKWAY CINCINNATI, OH 45202-2050		PC	POWER PACK PROGRAM	3,000.
FRIENDS OF THE NATIONAL ARBORETUM, INC. 3501 NEW YORK AVE NE WASHINGTON, DC 20002-1958		PC	FRIENDS OF THE NATIONAL ARBORETUM YOUTH EDUCATION PROGRAMS AND WASHINGTON YOUTH	7,500.
FRIENDS OF THE NC MUSEUM OF NATURAL SCIENCES AT WHITEVILLE, INC. 415 S MADISON ST WHITEVILLE, NC 28472-4125		PC	EARLY CHILDHOOD NATURE ENGAGEMENT	3,000.
FRIENDS OF THE WASHINGTON PARISH LIBRARY 825 FREE STREET FRANKLINTON, LA 70438		PC	2022 SUMMER READING PROGRAM "OCEANS OF POSSIBILITIES"	10,000.
FRIENDS OF TREES (EUGENE-SPRINGFIELD) 1238 1/2 LINCOLN ST EUGENE, OR 97401		PC	FIRE RECOVERY & CLIMATE RESILIENCE YARD TREE GIVEAWAY	5,000.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
FULTON FIRE RESCUE PO BOX 266 FULTON, AL 36446		PC	NEW TRAINING GROUND	10,000.
GARDEN CITY ELEMENTARY SCHOOL 4037 KESSLER AVE. GARDEN CITY, GA 31408		PC	CREATING A GARDEN OF LITERACY	8,500.
GEORGETOWN COUNTY FIRST STEPS 2018 CHURCH STREET GEORGETOWN, SC 29440		PC	GEORGETOWN COUNTY FIRST STEPS 3K PROGRAM	4,000.
GEORGIA ADOPT-A-STREAM 2 MARTIN LUTHER KING JR DR SE, SUITE 1452 ATLANTA, GA 30334		PC	RIVERS ALIVE / IP FOUNDATION WATERWAY CLEANUPS 2022	10,000.
GEORGIA HEALTHY FAMILY ALLIANCE INC 3760 LAVISTA RD STE 100 TUCKER, GA 30084-5641		PC	ROME/NORTHWEST TAR WARS STRIKE FORCE	5,000.
GIRL SCOUTS OF HISTORIC GEORGIA, INC 330 DRAYTON STREET SAVANNAH, GA 31401		PC	GIRL SCOUT LEADERSHIP EXPERIENCE AND QUESTFEST OF GIRL SCOUTS IN SAVANNAH	5,000.
GIRLS ON THE RUN COASTAL GEORGIA AND LOWCOUNTRY 401 EISENHOWER DR SAVANNAH, GA 31406-2667		PC	GIRLS ON THE RUN OF COASTAL GEORGIA AND LOWCOUNTRY	5,000.
GLEANERS FOOD BANK OF INDIANA 3737 WALDEMERE AVE INDIANAPOLIS, IN 46241-7234		PC	GLEANERS SCHOOL BASED PANTRIES	15,000.
GLOBAL OPERATIONS & DEVELOPMENT/GIVING CHILDREN HOPE 8332 COMMONWEALTH AVE BUENA PARK, CA 90621-2526		PC	WE'VE GOT YOUR BACK	3,996.
GOING BEYOND THE PINK PO BOX 1770 LELAND, NC 28451		PC	ACCESS (ACCESS TO CRITICAL CANCER EDUCATION AND SUPPORTIVE SERVICES)	3,500.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
GOOD SHEPHERD MINISTRIES OF WILMINGTON, INC. 811 MARTIN ST WILMINGTON, NC 28401-7825		PC	FEEDING THE HUNGRY	1,500.
GRACE CHRISTIAN COUNSELING CENTER 1414 CHERRY ST VICKSBURG, MS 39180-3218		PC	UNINSURED FUND	2,250.
GRACE CHRISTIAN COUNSELING CENTER 1414 CHERRY ST VICKSBURG, MS 39180-3218		PC	UNINSURED FUND	7,000.
GRAHAM ROOFING INCORPORATED 680 WEST TIBBEE ROAD WEST POINT, MS 39773		PC	IT'S NEVER TOO EARLY TO FORGE YOUR PATH, 2022	5,000.
GRAZ'N ACRES THERAPEUTIC RIDING CENTER 14492 IVOR ROAD SEDLEY, VA 23878		PC	FRANKLIN CITY PUBLIC SCHOOLS SPECIAL EDUCATION MORNING PROGRAM	4,000.
GREAT PARKS FOREVER 10245 WINTON RD CINCINNATI, OH 45231-2626		PC	2022 MUSTANG FIELDS RESTORATION	7,500.
GREATER CHICAGO FOOD DEPOSITORY 4100 W ANN LURIE PLACE CHICAGO, IL 60632-3920		PC	HUNGER RELIEF INITIATIVES IN COOK COUNTY, ILLINOIS	5,000.
GREATER DC DIAPER BANK 5614 CONNECTICUT AVE. NW #285 WASHINGTON, DC 20015-2604		PC	ENSURING FAMILIES HAVE ESSENTIALS AND EXPANDING ACCESS TO CRITICAL SERVICES	11,500.
GREATER HAZLETON PARTNERS IN EDUCATION 103 ROTARY DR STE 4 WEST HAZLETON, PA 18202-1192		PC	CAREER PATHWAYS FOR HIGH DEMAND CAREERS	5,000.
GREATER WILMINGTON CHAMBER FOUNDATION, INC. 1 ESTELLE LEE PL WILMINGTON, NC 28401-3360		PC	WILMINGTON CHAMBER OF COMMERCE'S CAREER AND LEADERSHIP DEVELOPMENT ACADEMY	1,000.
<b>Total from continuation sheets</b>				

**Part XIV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
GREENBRIAR CHILDREN'S CENTER 3709 HOPKINS ST SAVANNAH, GA 31405-3028		PC	EARLY CHILDHOOD EDUCATION EQUIPMENT	7,000.
GROVE HILL ELEMENTARY SCHOOL 450 WEST COBB STREET GROVE HILL, AL 36451 0907		PC	PREPARING MINDS FOR CHANGING TIMES	2,000.
GROW PORTLAND 4815 NE 7TH AVE PORTLAND, OR 97211		PC	EXPANDING SCHOOL GARDEN PROGRAMMING	2,027.
GUY BROWN, LLC PO BOX 306229 NASHVILLE, TN 37230-6229		PC	FEMININE CARE PACKING	21,423.
HABITAT FOR HUMANITY FOR GEORGETOWN COUNTY SOUTH CAROLINA INC 1907 HAMPTON COURT GEORGETOWN, SC 29440		PC	REPAIR AND REVITALIZATION FOR GEORGETOWN COUNTY	10,000.
HABITAT FOR HUMANITY OF DELAWARE & UNION COUNTIES 305 CURTIS ST DELAWARE, OH 43015-2497		PC	HABITAT HOMEOWNERSHIP PROGRAM - RICHWOOD	3,700.
HABITAT FOR HUMANITY OF PORTAGE COUNTY 6630 CLEVELAND RD RAVENNA, OH 44266		PC	POWE FAMILY HOME	3,700.
HARVEST HOPE FOOD BANK 2220 SHOP RD COLUMBIA, SC 29201		PC	HELPING FEED OUR NEIGHBORS IN NEED	5,000.
HARVEST MOUNTAIN MINISTRIES 11505 W TEXAS AVE LAKEWOOD, CO 80232-4981		PC	TOTES OF HOPE	2,027.
HAVEN OF HOPE 927 WHEELING AVE, SUITE 102 P.O. BOX 1196 CAMBRIDGE, OH 43725		PC	ON SCENE RESPONSE/OUTREACH	5,138.
<b>Total from continuation sheets</b> .....				

**Part XIV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
HEALING HEARTS CHILD ADVOCACY CENTER 5627 GETWELL RD., SUITE B3 SOUTHAVEN, MS 38672		PC	PREVENTING CHILD ABUSE THROUGH COMMUNITY EDUCATION	2,569.
HEALTH AND HOPE CLINIC, INC. 1718 E. OLIVE RD. PENSACOLA, FL 32514-2724		PC	STRENGTHENING CLINIC CAPACITY FOR CARE	5,000.
HELPING HANDS IN CHRISTIAN SERVICE 668 CAMP RUN ROAD GEORGETOWN, OH 45121		PC	MEAT / BROWN PAPER BAGS	1,000.
HELPING HANDS OF COLUMBUS, INC. P O BOX 1241 COLUMBUS, MS 39703		PC	HELPING HANDS OF COLUMBUS, INC.	5,000.
HELPING HANDS OF GEORGETOWN COUNTY 1813 HIGHMARKET STREET GEORGETOWN, SC 29440		PC	PROVIDING HEALTHY FOOD FOR THE HUNGRY	9,000.
HENDERSON COUNTY HIGH SCHOOL 1805 SECOND ST HENDERSON, KY 42420		PC	LITERACY COHORT & LITERACY PROCESSING THEORY (READING RECOVERY)	10,112.
HERITAGE AREA AGENCY ON AGING 6301 KIRKWOOD BOULEVARD SOUTHWEST CEDAR RAPIDS, IA 52404		PC	ENCORE EXPRESS	3,500.
HIPPIY CLARKE COUNTY 140 CLARK STREET GROVE HILL, AL 36451		PC	HIPPIY/PAT 2022 - 2023 BOOK CLUB - "MOOO'RE READING" - FARM THEME	2,500.
HOPE ABOUNDS, INCORPORATED 1642 SOUTH 41ST STREET WILMINGTON, NC 28403		PC	A PATIENT PORTAL	3,000.
HOPE FOR THE COMMUNITY 1264 109TH AVE NE BLAINE, MN 55434-3709		PC	STARTING A FOOD SHEL IN A MIDDLE SCHOOL	2,000.
<b>Total from continuation sheets</b>				

**Part XIV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
HOSPICE AND PALLIATIVE CARE FOUNDATION PO BOX 151 DRAYTON, SC 29333-0151		PC	PROVIDING RESOURCES AND SUPPORT FOR TERMINALLY ILL CHILDREN IN GEORGETOWN, SC	2,500.
HOYT ARBORETUM FRIENDS FOUNDATION 4000 SW FAIRVIEW BLVD PORTLAND, OR 97221		PC	YOUTH EDUCATION PROGRAMS AT HOYT ARBORETUM	50,000.
HUGO PUBLIC SCHOOLS 208 N 2ND ST HUGO, OK 74743		PC	RENAISSANCE READERS	8,000.
HUMANITARIAN SERVICE PROJECT 465 RANDY ROAD CAROL STREAM, IL 60188		PC	CHILDREN'S PROJECT	1,400.
HUNTSVILLE BOTANICAL GARDEN 4747 BOB WALLACE AVENUE HUNTSVILLE, AL 35805		PC	ORIGAMI IN THE GARDEN	5,000.
IMEC 5120 ELMORE ROAD MEMPHIS, TN 38134		PC	FEMININE CARE PACKING	4,274.
INDIAN CREEK NATURE CENTER 5300 OTIS RD SE CEDAR RAPIDS, IA 52403		PC	ENVIRONMENTAL EDUCATION FOR KIDS & THE COMMUNITY	3,000.
INDIAN PRAIRIE EDUCATIONAL FOUNDATION 780 SHORELINE DRIVE AURORA, IL 60504		PC	YOUNG HEARTS FOR LIFE	5,000.
INTERFAITH HUMAN SERVICES OF PUTNAM 53 GROVE STREET PUTNAM, CT 06260		PC	IHSP NOURISHING NEIGHBORS	2,050.
INTERNATIONAL PAPER COMPANY 400 ATLANTIC STREET STAMFORD, CT 06921		PC	FEMININE CARE PACKING	37,670.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
ION CENTER FOR VIOLENCE PREVENTION 111 EAST THIRD STREET MAYSVILLE, KY 41056		PC	COMMUNITY GROUP SUPPORT AND EDUCATION SERVICES	1,500.
ISABELLA SANTOS FOUNDATION 9935 - D REA ROAD, UNIT 275 CHARLOTTE, NC 28277		PC	LIVE MY DREAMS	2,000.
ISLE OF WIGHT EDUCATIONAL FOUNDATION, INC. P.O. BOX 105, 17111 COURTHOUSE HIGHWAY ISLE OF WIGHT, VA 23397-0000		PC	VIRGINIA READER'S CHOICE	2,300.
J. ARTHUR DOSHER MEMORIAL HOSPITAL FOUNDATION 924 N HOWE ST SOUTHPORT, NC 28461		PC	HEALTH HACKS	2,000.
J.E. HOBBS ELEMENTARY 30 CLAIBORNE ST CAMDEN, AL 36726		PC	ENHANCING LITERACY EVERYDAY	2,000.
JACKSON MIDDLE SCHOOL PO BOX 397 JACKSON, AL 36545		PC	JACKSON MIDDLE SCHOOL STEM AND CAREER EXPLORATION CENTER	25,000.
JAMES L. CAMP, JR. FAMILY YMCA 300 CRESCENT DRIVE FRANKLIN, VA 23851		PC	L.E.A.N PROGRAM	1,500.
JAMES WHITCOMB RILEY MEMORIAL ASSOCIATION PO BOX 3356 INDIANAPOLIS, IN 46206-3356		PC	CARMEL HIGH SCHOOL DANCE MARATHON BENEFITING RILEY HOSPITAL FOR CHILDREN AT IU HEALTH	2,000.
JEFFERSON ELEMENTARY SCHOOL 315 JACKSON ST HENDERSON, KY 42420 3915		PC	READ LIKE JEFFE	10,000.
JEWISH VOCATIONAL SERVICE 4600 THE PASEO KANSAS CITY, MO 64110		PC	DIGITAL LITERACY TRAINING AND EQUIPMENT	5,138.
<b>Total from continuation sheets</b> .....				



**Part XIV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
JIM ALLEN ELEMENTARY 1051 NORTH HIGHWAY 95 A CANTONMENT, FL 32533-9306		PC	B.E.S.T BOOKS FOR READING	3,593.
JOYS OF LIVING ASSISTANCE DOGS 1999 25TH ST SE SALEM, OR 97302-1121		PC	MINDFUL PRODUCTIVITY	5,000.
JUNIOR ACHIEVEMENT 6001 CHATHAM CENTER DRIVE, SUITE 150 SAVANNAH, GA 31405		PC	CAPITAL FUNDING FOR JA DISCOVERY CENTER - SAVANNAH	33,333.
JUNIOR ACHIEVEMENT OF SOUTH CENTRAL PA 610 S. GEORGE STREET YORK, PA 17401		PC	EMPOWERING HIGH SCHOOL STUDENTS TO OWN THEIR FUTURE SUCCESS	5,000.
JUNIOR AUXILIARY OF COLUMBUS MISSISSIPPI P.O. BOX 11 COLUMBUS, MS 39703		PC	ART REACH	5,000.
JUNIOR AUXILIARY OF RUSSELLVILLE PO BOX 1011 RUSSELLVILLE, AR 72811		PC	JUNIOR AUXILIARY CHILDREN'S HEALTH PROJECTS	4,000.
JUNIOR AUXILIARY OF VICKSBURG PO BOX 1488 VICKSBURG, MS 39181		PC	CAMP SILVERCLOUD	2,000.
KEEP INDIANAPOLIS BEAUTIFUL, INC. 1029 E FLETCHER AVE STE 100 INDIANAPOLIS, IN 46203-1042		PC	COMMUNITY FORESTRY	50,000.
KEITH MIDDLE/HIGH P O BOX 1056 SELMA, AL 36702 1056		PC	"TRANSFORMING THE LIBRARY, ONE BOOK AT A TIME"	5,000.
KENTUCKY GATEWAY MUSEUM CENTER 215 SUTTON ST MAYSVILLE, KY 41056-1109		PC	WIDOW OF THE SOUTH	7,000.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
KENTUCKY VETERANS BRIGADE 501 C 3 600 US 31 W BYPASS SUITE 6 BOWLING GREEN, KY 42101		PC	VETERANS ASSISTANCE 2022	3,000.
KEYSTONE COMMUNITY SERVICES 2000 ST ANTHONY AVENUE SAINT PAUL, MN 55104-5125		PC	KEYSTONE BASIC NEEDS PROGRAMS	5,000.
KIDPACK, INC 3725 FRONTAGE RD N STE 1 LAKELAND, FL 33810-2851		PC	JUST FEED KIDS	3,000.
LAKE PLEASANT VOLUNTEER FIRE DEPARTMENT, INC. PO BOX 545 LAKE PLEASANT, NY 12108-0545		PC	ASSISTANCE IN PAYING DOWN LOAN FOR FIRE FIGHTER PPE	2,500.
LAKEVIEW CENTER 1221 W LAKEVIEW AVE PENSACOLA, FL 32501-1836		PC	FOSTERING CONNECTIONS: SUPPORTING YOUTH IN GROUP HOMES	4,104.
LANCASTER COUNTY FOOD HUB 812 N QUEEN ST LANCASTER, PA 17603-2740		PC	FRESH AND HEALTHY A FOOD DISTRIBUTION MODEL FOR FOOD INSECURE INDIVIDUALS	2,050.
LANE COUNTY DIAPER BANK 5729 MAIN ST #176 SPRINGFIELD, OR 97478		PC	DIAPER SUSTAINABILITY	5,000.
LET'S READ 20 445 EAST CHURCH STREET MARION, OH 43302		PC	BOOKS IN HANDS	3,700.
LIFTING LIVES MINISTRIES, INC. P. O. BOX 820538 VICKSBURG, MS 39183		PC	HOUSING & TEACHING HOMELESS FAMILIES	5,000.
LIMESTONE FAMILY YMCA 1080 US HIGHWAY 68 MAYSVILLE, KY 41056-8729		PC	PLAYGROUND UPGRADES	1,750.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

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LIMESTONE MINISTRIES, INC. 1679 FOREST AVE MAYSVILLE, KY 41056-1654		PC	HOLIDAY FOOD DISTRIBUTION	5,000.
LITERACY VOLUNTEERS AT CENTENARY COLLEGE 2911 CENTENARY BLVD SHREVEPORT, LA 71134-1188		PC	SPONSORSHIP OF 25 ADULT LITERACY STUDENTS	5,000.
LITTLE CYPRESS ELEMENTARY SCHOOL LIBRARY 5723 MEEKS DR. ORANGE, TX 77632		PC	BLUEBONNET AWARD AND 2X2 BOOKS	2,000.
LITTLE CYPRESS ELEMENTARY STEM LAB 5723 MEEKS DR ORANGE, TX 77632		PC	STEM LAB	541.
LITTLE CYPRESS MAURICEVILLE CISD 7327 HWY 87 NORTH ORANGE, TX 77632		PC	OUTSTANDING FICTION AND NONFICTION FOR YOUNG ADULTS	2,000.
LITTLE CYPRESS MAURICEVILLE HIGH SCHOOL 7327 HWY 87 NORTH ORANGE, TX 77632		PC	GROWING INVENTORY FOR FUTURE PARENTS	1,500.
LOAVES & FISHES COMMUNITY SERVICES 1871 HIGH GROVE LANE NAPERVILLE, IL 60540		PC	EMERGENCY FOOD DISTRIBUTION	2,600.
LOS ANGELES REGIONAL FOOD BANK 1734 E. 41ST STREET LOS ANGELES, CA 90058		PC	HUNGER RELIEF FOR INDIVIDUALS AND FAMILIES IN LOS ANGELES COUNTY	10,000.
LOWCOUNTRY FOOD BANK 2864 AZALEA DR CHARLESTON, SC 29405-8216		PC	BACKPACK BUDDIES WEEKEND CHILD HUNGER-RELIEF PROGRAM	5,325.
LOWER CAPE FEAR HOSPICE, INC. DBA LOWER CAPE FEAR LIFECARE 1414 PHYSICIANS DRIVE WILMINGTON, NC 28401		PC	CHILDRENS GRIEF CARE PROGRAM	2,000.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
LUMBER RIVER UNITED WAY PO BOX 2652 LUMBERTON, NC 28359		PC	DOLLY PARTON'S IMAGINATION LIBRARY	5,000.
LYNCHBURG CITY SCHOOLS EDUCATION FOUNDATION LYNCHBURG CITY SCHOOLS EDUCATION FOUNDATION LYNCHBURG, VA 24505		PC	CLASSROOM INNOVATION GRANT 2022-2023	5,000.
M.A.R.T.H.A., INC. (MOVING ALL RACES TO HIGHER ACHIEVEMENT) PO BOX 23936 SAVANNAH, GA 31403-3936		PC	MARTHA COMMUNITY SERVICE PROGRAM	3,000.
MACON COUNTY PARKS & RECREATION DEPARTMENT 121 SOUTH SUMTER STREET OGLETHORPE, GA 31068		PC	MACON COUNTY SUMMER RECREATION PROGRAM	10,000.
MACON COUNTY PARKS & RECREATION DEPARTMENT 121 SOUTH SUMTER STREET OGLETHORPE, GA 31068		PC	PRESTON WILLIAMS RENOVATION PROJECT	50,000.
MAKE-A-WISH FOUNDATION OF NORTH TEXAS 16803 DALLAS PKWY STE 100 ADDISON, TX 75001-5219		PC	WISH GRANTING IN NORTH TEXAS	3,760.
MANNA FOOD BANK, INC. 3030 NORTH E STREET PENSACOLA, FL 32501		PC	HEALTHY KIDS INITIATIVE	4,000.
MARTIN MIDDLE SCHOOL 2863 DALLAS COUNTY ROAD 81 SELMA, AL 36703		PC	GROWING TOGETHER: PLANTS AND YOUNG MINDS	1,500.
MARY BIRD PERKINS CANCER CENTER 4950 ESSEN LANE BATON ROUGE, LA 70809		PC	PROVIDING TRANSPORTATION ASSISTANCE TO CANCER PATIENTS IN NEED	5,000.
MARY'S MEALS USA, INC. 75 ORCHARD ST BLOOMFIELD, NJ 07003-5103		PC	FEEDING 120 CHILDREN EVERY SCHOOL DAY IN ZAMBIA	2,520.
<b>Total from continuation sheets</b> .....				

**Part XIV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
MARYSVILLE AREA MINISTERIAL ASSOCIATION DBA THE HOPE CENTER 212 CHESTNUT ST MARYSVILLE, OH 43040-1700		PC	MOBILE MARKET/COMMUNITY KITCHEN	2,500.
MASON COUNTY PUBLIC LIBRARY 218 EAST 3RD STREET MAYSVILLE, KY 41056		PC	ENVISIONWARE SELF-CHECKOUT SYSTEM	6,625.
MAURICEVILLE ELEMENTARY 20040 FM 1130 ORANGE, TX 77632		PC	BOOK ACCESS WITH BLUEBONNET AWARD BOOKS	3,500.
MAURICEVILLE HERITAGE ASSOCIATION PO BOX 683 MAURICEVILLE, TX 77626		PC	MHA DISASTER RELIEF	5,000.
MAYMONT FOUNDATION 1000 WESTOVER ROAD RICHMOND, VA 23220-6819		PC	MAYMONT FOUNDATION ENVIRONMENTAL EDUCATION PROGRAMS	1,633.
MCCARTY PRINTING & WALCO LABEL PO BOX 1136 ERIE, PA 16512		PC	FEMININE CARE PACKING	1,064.
MCKENZIE WATERSHED ALLIANCE PO BOX 70166 SPRINGFIELD, OR 97475-0110		PC	MCKENZIE FIREWOOD PROGRAM	10,000.
MEALS ON WHEELS FOUNDATION OF NORTHERN ILLINOIS 7222 W CERMAK RD STE 302 N RIVERSIDE, IL 60546-1443		PC	FEEDING SENIORS IN WILL COUNTY THROUGH CAFE AND HOME DELIVERIES MEAL PROGRAMS	1,520.
MEALS ON WHEELS PEOPLE 7710 SW 31ST AVE PORTLAND, OR 97219-2420		PC	SENIOR NUTRITION SERVICES	1,200.
MEDBANK FOUNDATION, INC. 835 EAST 65TH STREET, #12 SAVANNAH, GA 31405		PC	MEDBANK MEDICATION AND MEDICAL SUPPLIES ASSISTANCE PROGRAM	5,000.
<b>Total from continuation sheets</b> .....				

**Part XIV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
MEHERRIN ELEMENTARY 28600 GRAYS SHOP RD. NEWSOMS, VA 23874		PC	HANGING WITH A GOOD BOOK	2,500.
MENDING ARROW RANCH 627 RED CLAY ROAD, SW CLEVELAND, TN 37311-8329		PC	RENOVATIONS FOR OFFICE AND OUTDOOR ARENA FOR STUDENT SERVICES	3,000.
MERCY SENIOR CARE PO BOX 866 ROME, GA 30162-0866		PC	GRANDS WHO CARE FOOD PROGRAM	5,000.
METROPOLITAN MINISTRIES INC 2002 N FLORIDA AVE TAMPA, FL 33602		PC	C.R.E.A.T.E. (CHILDRENS RECREATION, EDUCATION, ARTS AND THERAPEUTIC EXPERIENCE)	3,500.
MICAH'S PROMISE 3707 2ND AVENUE, SUITE 104 COLUMBUS, GA 31904		PC	INTENSIVE TRAINING AND CRITICAL SUPPORT FOR STAFF, DIRECTORS, AND BOARD OF DIRECTORS	5,000.
MIDDLE GEORGIA COMMUNITY FOOD BANK 4490 OCMULGEE EAST BLVD MACON, GA 31217		PC	SENIOR BROWN BAG	13,500.
MIDWEST FOOD BANK, NFP 6450 SOUTH BELMONT AVENUE INDIANAPOLIS, IN 46217		PC	WEEKLY DISTRIBUTION	1,500.
MINNESOTA CHILDREN'S MUSEUM 10 7TH ST W SAINT PAUL, MN 55102-2453		PC	PLAY FOR ALL ACCESS PROGRAM SUPPORT	2,320.
MINNESOTA LANDSCAPE ARBORETUM FOUNDATION 3675 ARBORETUM DR CHASKA, MN 55318-9613		PC	MINNESOTA LANDSCAPE ARBORETUM: FIELD TRIPS/PLANTMOBILE AND SPONSORSHIPS	50,000.
MISS RUBY'S KIDS PO BOX 1007 GEORGETOWN, SC 29442		PC	LITTLE RUBY'S LIBRARIES- BOOKS IN HOMES	5,000.
<b>Total from continuation sheets</b>				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
MISSISSIPPI CHILDRENS MUSEUM 2145 MUSEUM BLVD. JACKSON, MS 39202		PC	ABC COME PLAY WITH ME	3,000.
MISSISSIPPI FOOD NETWORK 440 W. BEATTY STREET JACKSON, MS 39201		PC	FRESH PRODUCE & MEAL DISTRIBUTION	6,000.
MISSISSIPPI UNIVERSITY FOR WOMEN FOUNDATION 1100 COLLEGE STREET COLUMBUS, MS 39701		PC	CHEER (CELEBRATING AND HIGHLIGHTING EARLY EDUCATION RESPECT)	2,500.
MISSOURI BOTANICAL GARDEN BOARD OF TRUSTEES 4344 SHAW BOULEVARD SAINT LOUIS, MO 63110-3420		PC	EDUCATION THROUGH OZARK ETHNOBOTANY AND PLANTLAB AT MISSOURI BOTANICAL GARDEN	50,000.
MOBILITY WORLDWIDE MN TWIN CITIES 995 CHATSWORTH PLACE SAINT PAUL, MN 55126		PC	UPGRADE TOOLS/MACHINES FOR INCREASED EFFICIENCY IN CART PRODUCTION AND HUMAN REACH	5,219.
MONTEZUMA POLICE DEPARTMENT 408 SOUTH DOOLY STREET MONTEZUMA, GA 31063		PC	SPEEDING SAFETY	13,500.
MONTGOMERY AREA COUNCIL ON AGING 115 E. JEFFERSON STREET MONTGOMERY, AL 36104		PC	MACOA MEALS ON WHEELS ROUTE SUPPORT	6,600.
MONTGOMERY AREA FOOD BANK 521 TRADE CENTER STREET MONTGOMERY, AL 36117		PC	REVIVE THE MAFB SCHOOL PANTRY PROGRAM	7,400.
MONTGOMERY COUNTY 4H INC. PO BOX 9 CRAWFORDSVILLE, IN 47933		PC	4-H INC GRANT REQUEST	2,500.
MOUNT CARMEL AREA SCHOOL DISTRICT 600 WEST FIFTH STREET MT. CARMEL, PA 17851		PC	TORNADO BUDDY BAG	5,000.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
MOUNT VERNON LADIES' ASSOCIATION PO BOX 110 MOUNT VERNON, VA 22121		PC	MOUNT VERNON'S EDUCATION MISSION 2022	2,500.
MSU CENTER FOR ENTREPRENEURSHIP AND OUTREACH 101 MCCOOL HALL MISSISSIPPI STATE, MS 39762		PC	GUITAR BUILDING WORKSHOP	5,000.
MULTI-SERVICE CENTER 1200 S 336TH ST FEDERAL WAY, WA 98003		PC	FEDERAL WAY FOOD BANK HOME DELIVERY PROGRAM	3,500.
NATIONAL ENVIRONMENTAL EDUCATION & TRAINING FOUNDATION 4301 CONNECTICUT AVE NW STE 160 WASHINGTON, DC 20008-2326		PC	ENGAGING INTERNATIONAL PAPER EMPLOYEES IN NATIONAL PUBLIC LANDS DAY VOLUNTEER PROJECTS	50,000.
NELLIE BYERS TRAINING CENTER 640 AVENUE V BOGALUSA, LA 70427-4456		PC	BUILDING OUR EDUCATIONAL FILM LIBRARY AND UPGRADING OUR EDUCATIONAL SUPPLIES AND	10,000.
NORTH CENTRAL PARKE COMMUNITY SCHOOL CORPORATION 602 HOWARD AVENUE ROCKVILLE, IN 47872		PC	FOOD FOR LEARNING	2,000.
NORTH CENTRAL PARKE COMMUNITY SCHOOL CORPORATION 602 HOWARD AVENUE ROCKVILLE, IN 47872		PC	MUSIC EDUCATION IN THE ELEMENTARY	1,000.
NORTH CENTRAL PARKE COMMUNITY SCHOOL CORPORATION 602 HOWARD AVENUE ROCKVILLE, IN 47872		PC	ROCKVILLE ELEMENTARY 2ND GRADE HANDS ON LEARNING	500.
NORTH CENTRAL PARKE COMMUNITY SCHOOLS 1497 E SR 47 MARSHALL, IN 47859		PC	ELEMENTARY LIBRARY COLLECTION UPDATES	1,000.
NORTH TEXAS FOOD BANK 3677 MAPLESHADE LN PLANO, TX 75075-5753		PC	GENERAL OPERATING SUPPORT	7,000.
<b>Total from continuation sheets</b>				



**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
NORTH VERMILLION HIGH SCHOOL 5555 N. FALCON DRIVE CAYUGA, IN 47974		PC	NVHS CARE CLOSET	3,500.
NORTH VERMILLION HIGH SCHOOL 5555 N. FALCON DRIVE CAYUGA, IN 47974		PC	NORTH VERMILLION HIGH SCHOOL BUSINESS PROFESSIONALS OF AMERICA	1,100.
NORTH VERMILLION HIGH SCHOOL MUSIC DEPT. 5555 NORTH FALCON DRIVE CAYUGA, IN 47928		PC	CHICK-FIL-A PEACH BOWL 2022	2,500.
NORTHSHORE COLLEGE ENHANCEMENT FOUNDATION 65556 CENTERPOINT BLVD. LACOMBE, LA 70445		PC	NTCC CODING CAMP	2,500.
NORTHWEST GEORGIA HUNGER MINISTRIES PO BOX 1071 ROME, GA 30162		PC	BACK PACK BUDDIES	5,000.
NORTHWEST LOUISIANA TECHNICAL COMMUNITY COLLEGE PO BOX 1236 MANSFIELD, LA 71052		PC	I/E 2022	7,000.
NOTTOWAY ELEMENTARY 13093 IVOR RD. SEDLEY, VA 23878		PC	CALM DOWN KITS	3,000.
OCARC PO BOX 757 ORANGE, TX 77630		PC	OCARC INC. EDUCATIONAL DAYHAB PROGRAM	5,000.
OCEAN ISLE MUSEUM FOUNDATION, INC. 21 E SECOND ST OCEAN ISLE BEACH, NC 28469-7615		PC	ECO-COASTAL EXPLORATION	1,500.
OCTORARA AREA SCHOOL DISTRICT 228 HIGHLAND RD SUITE 1 ATGLEN, PA 19310		PC	OABEST EXPO	8,440.
<b>Total from continuation sheets</b>				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
OHUDDLE INC. 969 1/2 BLACHLEYVILLE RD WOOSTER, OH 44691		PC	OHUDDLE MENTORSHIP	3,700.
ONE HOPE 379 COBURG RD STE B EUGENE, OR 97401-6115		PC	PROJECT HOPE KID'S FAIR	5,000.
OPEN DOOR MISSION 2828 N 23RD ST E OMAHA, NE 68110-2726		PC	NUTRITIOUS FOOD FOR THE HUNGRY AND HOMELESS	3,000.
OPERATION REBOOT OUTDOORS, INC 887 UPPER ST TURNER, ME 04282-3810		PC	FALL MOOSE HUNT 2022	2,050.
OPERATION WARM, INC. P.O. BOX 822431 PHILADELPHIA, PA 19182-2431		PC	COATS FOR KIDS	25,000.
OPHELIA'S PLACE 1577 PEARL STREET SUITE #100 EUGENE, OR 97401		PC	SCHOOL PARTNERSHIPS TO PROMOTE INCLUSIVE LEARNING ENVIRONMENTS	5,000.
OPTIMISM PREVENTIVE SERVICES, INC. 103 QUEEN STREET GEORGETOWN, SC 29440		PC	YOUTH EMPOWERMENT	5,000.
ORANGE COMMUNITY ACTION ASSOCIATION PO BOX 728 ORANGE, TX 77631-0728		PC	FEEDING THE SENIORS	5,879.
ORANGEFIELD ISD P O BOX 228 ORANGEFIELD, TX 77639 0228		PC	STUDENTS ACHIEVING SUCCESS WITH SIGHT WORDS	4,330.
ORANGWOOD FOUNDATION 1575 EAST 17TH STREET SANTA ANA, CA 92705		PC	TRANSITIONAL HOUSING AND STABILIZATION SERVICES	3,648.
<b>Total from continuation sheets</b>				

**Part XIV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
PACE BAND BOOSTERS, INC. 4065 NORRIS ROAD PACE, FL 32571-0000		PC	PACE BAND NEW THREADS	2,000.
PACE CENTER FOR GIRLS, INC. 1028 UNDERWOOD AVENUE PENSACOLA, FL 32504		PC	LITERACY INTERVENTION - PACE	1,650.
PARK PLACE OUTREACH 514 EAST HENRY STREET SAVANNAH, GA 31401		PC	SHELTER AND FOOD FOR YOUTH	10,000.
PARKE COUNTY ADULT 4-H LEADERS 1472 N. US HWY 41 ROCKVILLE, IN 47872		PC	PC 4-H BUILDING UPGRADE	5,000.
PARKS ALLIANCE OF LOUISVILLE PO BOX 5755 LOUISVILLE, KY 40255-0755		PC	PUBLIC PARKS WATERWORKS PROJECT	2,500.
PENSACOLA LITTLE THEATRE 400 S JEFFERSON ST PENSACOLA, FL 32502-5902		PC	THE FACE OF ARTS EDUCATION AND THE ART OF MOVEMENT AT PENSACOLA CULTURAL CENTER	2,100.
PENSACOLA UNITED METHODIST COMMUNITY MINISTRIES DBA BRIGHT BRIDGE MINISTRIES 2600 WEST STRONG STREET PENSACOLA, FL 32505		PC	HOT, HEALTHY MEALS	3,000.
PHILABUNDANCE 3616 S GALLOWAY ST PHILADELPHIA, PA 19148-5402		PC	PHILABUNDANCE FOOD FUND	8,000.
PHOENIX EMPLOYMENT SERVICES OF WILMINGTON INC (DBA NAME STEPUP WILMINGTON) 621 N 4TH STREET WILMINGTON, NC 28401-4553		PC	SUPPORTING FUTURE LEADERS AT STEPUP WILMINGTON	1,000.
PINE HILL MISSION INC. PO BOX 70 PINE HILL, AL 36769-0070		PC	FOOD BANK/OUTREACH	5,000.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
PINE HILL VOLUNTEER FIRE DEPARTMENT 517 OAK GROVE ST. / P.O. BOX 397 PINE HILL, AL 36769		PC	JAWS OF LIFE RAM TOOL	8,500.
PONTCHARTRAIN CONSERVANCY PO BOX 6965 METAIRIE, LA 70009		PC	UNDERWATER ROBOTICS PROGRAM	6,500.
PORTLAND BACKPACK 6600 NE 78TH COURT, UNIT C4 PORTLAND, OR 97218		PC	OUR COMMUNITY FEEDING KIDS	2,027.
POSITIVE TOMORROWS PO BOX 61190 OKLAHOMA CITY, OK 73107		PC	GENERAL EDUCATION FUNDS	3,700.
POTTER'S HEART MINISTRY PO BOX 11 YORK, SC 29745-0011		PC	FAITH BASED SUBSTANCE ABUSE RECOVERY EDUCATION	2,000.
PRODISEE PANTRY, INC 9315 SPANISH FORT BLVD SPANISH FORT, AL 36527		PC	IT'S ABOUT HUNGER	4,000.
PROJECT 66 FOOD & RESOURCE CENTER 2612 S KELLY AVE EDMOND, OK 73013		PC	FOOD DISTRIBUTION	10,000.
PROSPECT MEADOWS INC 1850 PROSPECT DRIVE MARION, IA 52302		PC	PROSPECT MEADOWS - "WHERE EVERY CHILD PLAYS - SAFELY"	1,500.
PURPOSE OF GOD ANNEX OUTREACH CENTER 1015 E 6TH ST WASHINGTON, NC 27889-4636		PC	MIRACLE MEALS	5,000.
R. B. HUDSON STEAM ACADEMY 1701 SUMMERFIELD ROAD SELMA, AL 36701		PC	MIGHTY MATHEMATICIANS IN THE MAKING WITH IXL!	1,079.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
REACH OUT AND READ, INC. 89 SOUTH STREET, SUITE 201 BOSTON, MA 02111		PC	REACH OUT AND READ - MEMPHIS RX FOR SUCCESS AND NATIONAL'S YEAR-END CHALLENGE	75,000.
READING IS FUNDAMENTAL 750 FIRST STREET NE WASHINGTON, DC 20002-4241		PC	INTERNATIONAL PAPER / RIF BOOKS FOR OWNERSHIP PROGRAM 2021-2023	500,000.
RED RIVER HOOPS 607 N 4TH ST HUGO, OK 74743-0000		PC	YOUTH ENTREPRENEURSHIP SERVICES (YES)	8,000.
REDWOOD ELEMENTARY 100 REDWOOD ROAD REDWOOD, MS 39156		PC	READ TO SUCCEED	5,000.
RELIEF NURSERY INC. 1720 WEST 25TH AVENUE EUGENE, OR 97405		PC	OUTREACH PROGRAM	5,000.
RESCUE MISSION ALLIANCE DBA LIGHTHOUSE FOR WOMEN & CHILDREN 150 N HAYES AVE OXNARD, CA 93030		PC	RESCUE MISSION ALLIANCE DBA THE LIGHTHOUSE FOR WOMEN & CHILDREN	5,000.
RIVER CITY RESCUE MISSION 3705 SOUTH WASHINGTON STREET VICKSBURG, MS 39180		PC	RIVER CITY RESCUE MISSION 2022 IP GRANT	3,000.
RIVERDALE ELEMENTARY SCHOOL 31023 CAMP PARKWAY COURTLAND, VA 23837-3848		PC	ENGAGING STUDENTS THOUGH CLASSROOM TRANSFORMATIONS	2,000.
ROCKVILLE FIRST UNITED METHODIST CHURCH PO BOX 142 ROCKVILLE, IN 47872		PC	BUDDY BAGS2022/2023	5,000.
ROD'S HOUSE PO BOX 2283 YAKIMA, WA 98907-2283		PC	YOUNG ADULT EMERGENCY SHELTER MEAL FUND	2,027.
<b>Total from continuation sheets</b>				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
ROME-FLOYD COUNTY COMMISSION ON CHILDREN & YOUTH PO BOX 244 ROME, GA 30162		PC	TEEN MAZE & BOOKS, BARBERS AND BEAUTICIANS	2,000.
ROME-FLOYD E.C.O. CENTER 393 RIVERSIDE PARKWAY NE ROME, GA 30161		PC	3RD GRADE ENVIRONMENTAL EDUCATION	3,500.
RONALD MCDONALD HOUSE CHARITIES OF ARKANSAS, INC 1501 W 10TH ST LITTLE ROCK, AR 72202-3525		PC	ADOPTING A NIGHT FOR FAMILIES WITH A HOSPITALIZED CHILD	5,000.
RONALD MCDONALD HOUSE CHARITIES OF NORFOLK VA INC. 404 COLLEY AVENUE NORFOLK, VA 23507		PC	ADOPT-A-ROOM	2,500.
RONALD MCDONALD HOUSE CHARITIES OF NORTHWEST FLORIDA 5200 BAYOU BOULEVARD PENSACOLA, FL 32503		PC	HEART TO HEART	2,000.
ROSE HAVEN 1740 NW GLISAN ST. PORTLAND, OR 97209		PC	DIRECT SERVICES FOR WOMEN, CHILDREN AND MARGINALIZED GENDERS EXPERIENCING HOMELESSNESS AND	1,200.
ROYCE LEARNING CENTER 4 OGLETHORPE PROFESSIONAL BOULEVARD SAVANNAH, GA 31406		PC	CHATHAM ACADEMY TEXT BOOKS - 2022	5,000.
RUSS BUS, INC. PO BOX 10231 RUSSELLVILLE, AR 72812		PC	CAMP RENOVATION	2,500.
RUSSELLVILLE HIGH SCHOOL QUIZ BOWL 2203 S KNOXVILLE RUSSELLVILLE, AR 72802		PC	RUSSELLVILLE QUIZ BOWL SCORE BOARD	1,150.
SAFE HAVEN, INC. PO BOX 5354 COLUMBUS, MS 39704-5354		PC	DOMESTIC VIOLENCE /SEXUAL ASSAULT SERVICES CAMPAIGN	1,000.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
SALLY KATE WINTERS FAMILY SERVICES PO BOX 1233 WEST POINT, MS 39773-1233		PC	IMPROVED WELL-BEING FOR FOSTER CHILDREN/YOUTH - EMERGENCY SHELTER PROGRAM	3,500.
SAVANNAH ASSOCIATION FOR THE BLIND, INC.(DBA SAVANNAH CENTER FOR BLIND AND LOW VISION) 1141 CORNELL AVENUE SAVANNAH, GA 31406		PC	2022 CAMP NEXT STEP SUMMER TRANSITION CAMP	5,000.
SC PROJECT LEARNING TREE - SC FORESTRY FOUNDATION 4901 BROAD RIVER RD COLUMBIA, SC 29212		PC	SC PROJECT LEARNING TREE 2023 - SC FORESTRY FOUNDATION	5,000.
SC SCHOOL FOR THE DEAF AND THE BLIND FOUNDATION, INC. 355 CEDAR SPRINGS RD SPARTANBURG, SC 29302-4699		PC	LIBRARIES FOR LITERACY	5,000.
SCHOLASTIC, INC. PO BOX: 639852 CINCINNATI, OH 45263-9852		PC	2022-23 SCHOOL YEAR BOOKS	24,974.
SCIENCE ATL INC. D/B/A ATLANTA SCIENCE FESTIVAL INC. 601 W. PONCE DE LEON AVE. DECATUR, GA 30030		PC	ATLANTA SCIENCE FESTIVAL & CHIEF SCIENCE OFFICERS 2023	25,000.
SCIENCE MUSEUM OF MINNESOTA 120 KELLOGG BLVD W SAINT PAUL, MN 55102-1202		PC	CARDBOARD CITY EXHIBITION	10,000.
SCRAP CREATIVE REUSE 1736 SW ALDER ST PORTLAND, OR 97205-1812		PC	FALL SCHOOL SUPPLY GIVEAWAY	1,250.
SECOND HARVEST FOOD BANK OF GREATER NEW ORLEANS AND ACADIANA 700 EDWARDS AVENUE NEW ORLEANS, LA 70123		PC	SECOND HARVEST AND INTERNATIONAL PAPER: FIGHTING HUNGER AND FEEDING HOPE IN WASHINGTON PARISH	1,500.
SECOND HARVEST FOOD BANK OF GREATER NEW ORLEANS AND ACADIANA 700 EDWARDS AVENUE NEW ORLEANS, LA 70123		PC	SECOND HARVEST AND INTERNATIONAL PAPER: FIGHTING HUNGER AND FEEDING HOPE IN WASHINGTON PARISH	8,000.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
SECOND HARVEST FOOD BANK OF ORANGE COUNTY 8014 MARINE WAY IRVINE, CA 92618-2235		PC	CY2022 SPONSORSHIP OPPORTUNITIES: 2022 WALK TO FEED OC SPONSOR, MOBILE SCHOOL PANTRY, VOLUNTEER	40,000.
SECOND HARVEST OF THE GREATER VALLEY 1220 VANDERBILT CIR MANTECA, CA 95337		PC	FOOD ASSISTANCE	3,000.
SECOND HELPINGS 1121 SOUTHEASTERN AVE INDIANAPOLIS, IN 46202-3946		PC	SECOND HELPINGS HUNGER RELIEF SUPPORT	1,500.
SELMA AREA FOOD BANK 101 AVE C SELMA, AL 36701		PC	BROWN BAG PROGRAM	2,500.
SELMA CITY SCHOOLS 2194 BROAD STREET SELMA, AL 36701		PC	TIGER TEXT TALK	4,000.
SELMA CITY SCHOOLS ATHLETICS DEPARTMENT 2180 BROAD ST SELMA, AL 36701		PC	SCS SPORTS HEALTH SCIENCE PERFORMANCE AND SAFETY AWARENESS FOR MIDDLE AND HIGH SCHOOLS	8,500.
SELMA HIGH SCHOOL 2180 BROAD ST SELMA, AL 36701-4101		PC	SAINTS HEALTHY SNACKS ON WHEELS 3	10,000.
SELMA HIGH SCHOOL 2180 BROAD STREET SELMA, AL 36701		PC	SAINTS ACT BOOTCAMP	8,500.
SENIOR CITIZENS, INC. 3025 BULL STREET SAVANNAH, GA 31405		PC	PROVIDING MEALS TO HUNGRY HOMEBOUND SENIORS	1,500.
SERVICE DOGS ALABAMA 8365 MOBILE HIGHWAY HOPE HULL, AL 36043		PC	SERVICE DOGS CHANGE LIVES!	5,000.
<b>Total from continuation sheets</b> .....				



**Part XIV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
SHAPE UP MISSISSIPPI 3207 PLAZA DRIVE VICKSBURG, MS 39180-5342		PC	GROWING UNDER COVER	2,000.
SHARING LIFE COMMUNITY OUTREACH, INC 3544 E EMPORIUM CIR MESQUITE, TX 75150-6524		PC	PROVIDING FOOD TO WORKING POOR FAMILIES	15,000.
SHREVEPORT GREEN 3625 SOUTHERN AVE SHREVEPORT, LA 71104		PC	SHREVEPORT GREEN URBAN FARM	4,000.
SIDE BY SIDE BRAIN INJURY CLUBHOUSE, INC. 1001 MAIN STREET STONE MOUNTAIN, GA 30083		PC	ADDRESSING FOOD INSECURITY THROUGH HEALTH & WELLNESS	4,000.
SIGNET 1801 N. SHELBY OAKS DR. SUITE 12 MEMPHIS, TN 38134		PC	FEMININE CARE PACKING	900.
SIGNET 1801 N. SHELBY OAKS DR. SUITE 12 MEMPHIS, TN 38134		PC	FEMININE CARE PACKING	20,605.
SIGNET 1801 N. SHELBY OAKS DR. SUITE 12 MEMPHIS, TN 38134		PC	DONATED POUCHES FOR INTERNATIONAL WOMEN'S DAY PROGRAM	109,167.
SMART BEGINNINGS WESTERN TIDEWATER 601 N. MECHANIC STREET SUITE 301 FRANKLIN, VA 23851		PC	JUST IN TIME	2,500.
SMITH MEDICAL CLINIC 99 BASKERVILL DRIVE PAWLEYS ISLAND, SC 29585		PC	DIABETES SUPPORT PROGRAM	5,000.
SNACK PAK 4 KIDS OF TEXAS LLC 2406 SW 3RD AVENUE AMARILLO, TX 79106		PC	EVERY SCHOOL, EVERY STUDENT IN NEED - SNACK PAK 4 KIDS	4,000.
<b>Total from continuation sheets</b>				

**Part XIV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
SOUTH GEORGIA TECHNICAL COLLEGE FOUNDATION PO BOX 6102 AMERICUS, GA 31709-6102		PC	GOING THE EXTRA MILE	5,000.
SOUTH MIDDLE SCHOOL 800 S. ALVES STREET HENDERSON, KY 42420		PC	SOUTH MIDDLE SCHOOLS PANTRY	6,000.
SOUTH MIDDLE SCHOOL 800 S. ALVES STREET HENDERSON, KY 42420		PC	A NEW LOOK FOR SMS MEDIA CENTER	7,000.
SOUTH TEXAS LITERACY COALITION 2524 W. FREDDY GONZALEZ DRIVE EDINBURG, TX 78539		PC	THE SOUTH TEXAS READING INITIATIVE	5,000.
SOUTH VERMILLION SCHOOL CORPORATION 208 S 9TH ST CLINTON, IN 47842		PC	INCLUSIVE PLAYGROUND EQUIPMENT	2,000.
SOUTH VERMILLION SCHOOL CORPORATION 208 S 9TH ST CLINTON, IN 47842		PC	CENTRAL'S GARDEN TO TABLE PROJECT	2,000.
SOUTHAMPTON ACADEMY 26495 OLD PLANK RD. COURTLAND, VA 23837		PC	LOWER SCHOOL PLAYGROUND UPDATE	15,516.
SOUTHEAST TEXAS FOOD BANK 3845 S. MARTIN LUTHER KING, JR. PKWY BEAUMONT, TX 77705-0000		PC	CHILDREN'S BACKPACK PROGRAM	5,000.
SOUTHSIDE HIGH SCHOOL 7975 HWY 80 E SELMA, AL 36701		PC	OPERATION: TRIPLE FS (SOME FS ARE GOOD)	5,000.
SOUTHSIDE HIGH SCHOOL 7975 HWY 80 E SELMA, AL 36701		PC	RECOVERING THE CLASSICS	2,625.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
SOUTHWEST ALABAMA RETIRED AND SENIOR VOLUNTEER (RSVP), INC. 147 ADAMS AVE THOMASVILLE, AL 36784-5301		PC	READING PROGRAM	2,000.
SPECIAL KIDS, INC. 2132 E. MAIN ST. MURFREESBORO, TN 37130		PC	SPEECH THERAPY	3,500.
SPECIAL OLYMPICS ILLINOIS 1724 S FINLEY ROAD LOMBARD, IL 60148		PC	SPECIAL OLYMPICS ILLINOIS BOCCE	1,500.
SPRINGBROOK NATURE CENTER FOUNDATION 100 85TH AVE. NW FRIDLEY, MN 55432		PC	BUILDING AQUATIC AND ECOLOGICAL LITERACY	3,000.
SPRINKLES OF HOPE, INC. 9 WEST SECOND ST MAYSVILLE, KY 41056		PC	UPGRADE TO POS HARDWARE (REGISTER SCREEN)	811.
ST MARY'S FOOD BANK 2831 NORTH 31ST AVENUE PHOENIX, AZ 85009-1518		PC	FOOD DISTRIBUTION PROGRAM	1,791.
ST. JOSEPH COUNTY CONSERVATION DISTRICT 693 E. MAIN CENTREVILLE, MI 49032		PC	MONITORING TRIBUTARIES OF ST. JOSEPH RIVER	2,500.
ST. MARY CATHOLIC SCHOOL 2600 BOB HALL ROAD ORANGE, TX 77630		PC	PRIORITIZING CHILD SAFETY AND LEARNING	5,000.
ST. MICHAEL SCHOOL 300 MARKET ST RIPLEY, OH 45167		PC	SAFELY CONNECTING CAMPUS	10,000.
STABLE-SPIRIT 295 FLAMINGO ST VIDOR, TX 77662		PC	HIPPO THERAPY	5,000.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
STARKVILLE AREA ARTS COUNCIL 122 EAST MAIN STREET STARKVILLE, MS 39759		PC	ART EDUCATION & OUTREACH: LITERACY	2,500.
STEP UP SAVANNAH, INC. 428 BULL ST STE 208 SAVANNAH, GA 31401-4962		PC	STEP UP SAVANNAH - CHATHAM APPRENTICE PROGRAM	3,500.
STONE CREEK VOLUNTEER FIRE DEPARTMENT 200 BILL LEWIS RD ELIZABETHTON, TN 37643-6315		PC	SCBA MAINTENANCE AND REPAIR	2,569.
SUGAR CREEK RESOURCE CENTER PO BOX 186 BLOOMINGDALE, IN 47832		PC	SUGAR CREEK RESOURCE CENTER FUNDING	6,000.
TEAM FIRST BOOK NEW HANOVER COUNTY 6164 MEADOWGROVE LOOP WILMINGTON, NC 28409		PC	K-2 STORIES FOR ALL	2,500.
THAT'S MY CHILD 2414 LOWER WETUMPKA ROAD MONTGOMERY, AL 36110		PC	TEEN TO WORK	7,000.
THE ARC GATEWAY, INC. 3932 N 10TH AVE PENSACOLA, FL 32503-2807		PC	BIG IMPACTS FOR CHILDREN THROUGH ACCESS TO TOOLS & MATERIALS	1,000.
THE BEN D. JOHNSON EDUCATIONAL CENTER 400 MLK NATCHITOCHEs, LA 71457		PC	LEGACY WORKFORCE DEVELOPMENT CENTER	20,000.
THE BUFFALO TRACE CASA PROGRAM, INC. P.O. 631 MAYSVILLE, KY 41056		PC	2023 COMMUNITY DAY	2,500.
THE CARING PLACE PO BOX 5334 CLEVELAND, TN 37320-5334		PC	FOOD FOR A THRIVING TOMORROW	10,000.
<b>Total from continuation sheets</b> .....				

**Part XIV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
THE CAROUSEL CENTER 1501 DOCK ST WILMINGTON, NC 28401		PC	CHILD ABUSE AWARENESS/OUTREACH & EDUCATION INITIATIVE	2,500.
THE CHILDREN'S CENTER 700 CAMPBELL AVENUE FRANKLIN, VA 23851		PC	BOOKS FOR BABIES!	1,500.
THE COMPTON INITIATIVE 8303 ALONDRA BLVD PARAMOUNT, CA 90723-4403		PC	RESTORE COMPTON 2022	5,000.
THE DR. ANNISE MABRY FOUNDATION PO BOX 114 PORTERDALE, GA 30070		PC	MACON COUNTY COPS IN COMMUNITY	7,000.
THE DRAGONFLY FOUNDATION 506 OAK ST CINCINNATI, OH 45219-2507		PC	URGENT NEEDS PROGRAM, 2022-2023	4,000.
THE FILLING STATION, INC. PO BOX 222 POLLOCKSVILLE, NC 28573		PC	HEALTH AND WELLNESS EDUCATION	5,000.
THE FOOD BANK OF CENTRAL & EASTERN NORTH CAROLINA 1314 MARSTELLAR STREET WILMINGTON, NC 28401		PC	NOURISHING FAMILIES IN THE CAPE FEAR WILMINGTON BRANCH	1,500.
THE FOOD BANK OF CENTRAL & EASTERN NORTH CAROLINA 1314 MARSTELLAR STREET WILMINGTON, NC 28401		PC	NOURISH, BUILD. EMPOWER. A CAMPAIGN FOR THE FOOD BANK AT WILMINGTON	20,000.
THE LIBERTY LEARNING FOUNDATION, INC. 3414 GOVERNORS DRIVE SW, SUITE 215 HUNTSVILLE, AL 35805		PC	LIBERTY LEARNING FOUNDATION PROGRAM IN AUTAUGA, ELMORE AND MONTGOMERY COUNTY	10,000.
THE MEDIATION CENTER OF THE COASTAL EMPIRE, INC 5105 PAULSEN ST STE 125D SAVANNAH, GA 31405-4609		PC	CONFLICT RESOLUTION EDUCATION & PEACEBUILDING MATERIALS	2,000.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
THE MORTON ARBORETUM 4100 ILLINOIS RT 53 LISLE, IL 60532-1288		PC	THE CHILDRENS GARDEN AT THE MORTON ARBORETUM	50,000.
THE NATURE CONSERVANCY 7 BEAUREGARD DRIVE WILMINGTON, NC 28412		PC	FIRE IN THE PINES EDUCATION DAYS	2,000.
THE READ TO ME PROJECT P.O. BOX 6434 SALINAS, CA 93912		PC	READ TO ME PROJECT	5,000.
THE SALVATION ARMY 250 E. MAIN STREET NEWARK, OH 43055		PC	BOXES OF LOVE	3,700.
THE SALVATION ARMY P.O. BOX 23798 SAVANNAH, GA 31405		PC	HUNGER RELIEF	7,500.
THE SALVATION ARMY P.O. BOX 23798 SAVANNAH, GA 31405		PC	HUNGER RELIEF	10,000.
THE SALVATION ARMY A GEORGIA CORPORATION 1950 MARTIN LUTHER KING DR ORANGE, TX 77630		PC	PANTRY RESTOCK AND FOOD DISTRIBUTION	4,000.
THE SALVATION ARMY OF COLUMBUS 2219 MAIN STREET COLUMBUS, MS 39701		PC	SUPPLEMENTAL FOOD DISTRIBUTION PROJECT	10,000.
THE SALVATION ARMY OF GEORGETOWN, SC 2401 ANTHUAN MAYBACK DRIVE GEORGETOWN, SC 29440		PC	MOBILE FOOD PANTRY	5,675.
THE SALVATION ARMY OF JACKSON 110 PRESTO LANE JACKSON, MS 39206		PC	EMERGENCY FOOD ASSISTANCE	3,000.
<b>Total from continuation sheets</b> .....				

**Part XIV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
THE SALVATION ARMY OF MCCOMB SERVICE CENTER 4138 US-51 SOUTH MCCOMB, MS 39648		PC	THANKSGIVING FOOD BOXES FOR SENIORS	3,000.
THE SALVATION ARMY OF VICKSBURG 530 MISSION 66 VICKSBURG, MS 39183		PC	EMERGENCY FOOD ASSISTANCE	8,000.
THE SALVATION ARMY OF VICKSBURG 530 MISSION 66 VICKSBURG, MS 39183		PC	EMERGENCY FOOD ASSISTANCE	2,250.
THE SALVATION ARMY, A GEORGIA CORPORATION - ROME CORPS 317 E. FIRST AVENUE ROME, GA 30161		PC	SALVATION ARMY HELPING HAND	9,500.
THE SAMARITAN COUNSELING CENTER INC 2911 ZELDA ROAD MONTGOMERY, AL 36106		PC	JEREMIAH 29:11 CLIENT ASSISTANCE FUND	5,000.
THE THALIAN ASSOCIATION OF WILMINGTON, INC. 120 S. 2ND STREET WILMINGTON, NC 28401		PC	THALIAN YOUTH THEATRE BRIDGES THE GAP	1,000.
THE UNIVERSITY OF ALABAMA BOX 870205 TUSCALOOSA, AL 35487		PC	RURAL ALABAMA WASTEWATER PARTNERSHIP	49,450.
THE VILLAGE GROUP PO BOX 700 GEORGETOWN, SC 29442		PC	PLANTERSVILLE LITERACY INITIATIVE: CLOSING THE COMPETENCE GAP ONE CHILD AT A TIME	6,000.
THOMASVILLE ELEMENTARY 300 QUINCY INGRAM STREET THOMASVILLE, AL 36784		PC	BACK TO REALITY	2,000.
THOMASVILLE FIRE DEPARTMENT PO BOX 127 THOMASVILLE, AL 36784		PC	RESCUE TOOLS	4,000.
<b>Total from continuation sheets</b>				

**Part XIV Supplementary Information****3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
TIOGA COUNTY BOYS & GIRLS CLUB 201 ERIE STREET OWEGO, NY 13827		PC	SUMMER BLAST	2,050.
TIPTON DURANT MIDDLE SCHOOL 2500 TIPTON ST SELMA, AL 36701-7848		PC	READ RAGE II	5,000.
TOM BROWNING BOYS & GIRLS CLUB PO BOX 206 MAYSVILLE, KY 41056		PC	MAKING MINUTES COUNT	2,250.
TOWN OF FAIRVIEW PARK PO BOX 218 CLINTON, IN 47842		PC	FAIRVIEW PARK PICKLEBALL COURTS	2,000.
TOWN OF WRIGHT CITY PO BOX 370 WRIGHT CITY, OK 74766		PC	WRIGHT CITY PARK DEVELOPMENT-PHASE 1	13,000.
TREEHOUSE 2100 24TH AVE S STE 200 SEATTLE, WA 98144-4643		PC	GRADUATION SUCCESS - JUST IN TIME FUNDING	3,000.
TRINITY JUBILEE CENTER INC 247 BATES ST LEWISTON, ME 04240-7331		PC	FEEDING L-A PROJECT	2,050.
UBI CARITAS 4450 HIGHLAND AVE BEAUMONT, TX 77705-5205		PC	CHILDREN'S HEALTH INITIATIVE	2,500.
UNIDOS POR LA MUSICA 1155 S MILLIKEN AVE STE G ONTARIO, CA 91761-8157		PC	BAGS OF HOPE	3,648.
UNION COUNTY HAPPY PACK, INC PO BOX 718 MORGANFIELD, KY 42437		PC	UNION COUNTY HAPPY PACK WEEKLY FEEDING PROGRAM	8,000.
<b>Total from continuation sheets</b> .....				



**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
UNION MISSION, INC. 120 FAHM STREET SAVANNAH, GA 31401		PC	MEALS FOR MEN, WOMEN, AND CHILDREN IN UNION MISSION EMERGENCY HOUSING PROGRAMS	7,500.
UNITED CEREBRAL PALSY OF NORTHWEST MISSOURI 3303 FREDERICK AVE. ST. JOSEPH, MO 64506		PC	READING LIBRARY	3,000.
UNITED COMMUNITY ASSISTANCE PROGRAM (UCAP) 320 N MAIN ST THREE RIVERS, MI 49093-1423		PC	PERSONAL CARE/CLEANING SUPPORT PROGRAM	2,500.
UNITED MINISTRIES OF SAVANNAH, INC. PO BOX 9612 SAVANNAH, GA 31412-9612		PC	BREAKFAST AT EMMAUS HOUSE	8,000.
UNITED STATES CAPITOL HISTORICAL SOCIETY 200 MARYLAND AVENUE, NE WASHINGTON, DC 20002		PC	WE THE PEOPLE CONSTITUTION PROGRAM	5,000.
UNITED WAY OF LOWNDES & NOXUBEE 223 22ND ST NO COLUMBUS, MS 39703-0266		PC	VOLUNTEER RESPONSE CENTER	5,000.
UNITED WAY OF NORTHWEST LOUISIANA 820 JORDAN ST STE 370 SHREVEPORT, LA 71101		PC	DOLLY PARTON'S IMAGINATION LIBRARY - DESOTO PARISH	15,000.
UNITED WAY OF THE CAPE FEAR AREA 127 GRACE ST WILMINGTON, NC 28401		PC	COLUMBUS COUNTY BACKPACK PROGRAM FOR FOOD-INSECURE CHILDREN	5,000.
UNITED WAY OF THE COLUMBIA-WILLAMETTE 619 SW 11TH AVE PORTLAND, OR 97205		PC	BUILDING CONFIDENCE AND EXPERTISE AS A STEM EDUCATOR AND TRAINER	2,027.
UNITED WAY OF WEST CENTRAL MISSISSIPPI 920 SOUTH STREET VICKSBURG, MS 39180		PC	INCREASE AND IMPROVE SCHOOL ATTENDANCE	5,000.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
UNITED WAY OF YUMA COUNTY 180 W 1ST ST STE B YUMA, AZ 85364-1442		PC	JUNIOR ACHIEVEMENT BIZTOWN	2,500.
UNLOCKING DOORS 12225 GREENVILLE AVE STE 850 DALLAS, TX 75243-0513		PC	WEBSITE UPGRADE	3,000.
VALERIE'S HOUSE 5568 WOODBINE ROAD #305 PACE, FL 32571		PC	NO CHILD GRIEVES ALONE - GROUP NIGHT ACTIVITIES	3,200.
VALLEY COMMUNITY ASSOCIATION 93 LEDDY STREET BUFFALO, NY 14210		PC	MOVIE NIGHT IN THE PARK	2,050.
VANCEBORO CHRISTIAN HELP CENTER 411 WHITE STREET/PO BOX 268 VANCEBORO, NC 28586		PC	HEAL THE HUNGER	5,000.
VERMILLION COUNTY PUBLIC LIBRARY 385 E MARKET STREET, PO BOX 100 NEWPORT, IN 47966		PC	VERMILLION COUNTY PUBLIC LIBRARY SUMMER LEARNING PROGRAM- ALL TOGETHER NOW	3,000.
VETERANS EMPLOYMENT BASE CAMP AND ORGANIC GARDEN 419 CONNER GRANT RD NEW BERN, NC 28562-9811		PC	VEBCOG YOUTH FARMER MARKET	5,000.
VICKSBURG FAMILY DEVELOPMENT SERVICE 1205 MONROE STREET VICKSBURG, MS 39183		PC	SMART START BLAST	3,000.
VIOLENCE PREVENTION CENTER OF SOUTHWESTERN ILLINOIS PO BOX 831 BELLEVILLE, IL 62222-0831		PC	DOMESTIC VIOLENCE SERVICES	3,000.
VITAL AGING OF WILLIAMSBURG COUNTY, INC. 204 OAK STREET. PO BOX450 KINGSTREE, SC 29556-0450		PC	TOGETHER...WE ARE SENIOR STRONG	5,000.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
VOICES COLLEGE-BOUND LANGUAGE ACADEMIES 6840 VIA DEL ORO, SUITE 160 SAN JOSE, CA 95119		PC	RELAY/GSE TRAINING FOR 2 PRINCIPALS	5,000.
WARREN YAZOO BEHAVIORAL HEALTH 3444 WISCONSIN AVENUE VICKSBURG, MS 39180		PC	PROJECT AWARE	2,000.
WASHINGTON PARISH GOVERNMENT 909 PEARL ST FRANKLINTON, LA 70438		PC	MOUNTAIN BIKE TRAIL PROJECT	8,000.
WATER STREET MINISTRIES 210 S. PRINCE STREET LANCASTER, PA 17603		PC	FOOD SERVICES INTERNATIONAL PAPER GRANT	2,050.
WESLEY COMMUNITY CENTERS OF SAVANNAH, INC. 1601 DRAYTON ST SAVANNAH, GA 31401-7525		PC	GROWING GOOD GRUB IN OUR GARDEN	2,500.
WESLEY HOUSE ASSOCIATION 4507 LEE AVENUE ST. LOUIS, MO 63115		PC	THE CAPACITY FOR GROWTH INITIATIVE	3,000.
WESTERN TIDEWATER FREE CLINIC, INC. 2019 MEADE PKWY SUFFOLK, VA 23434-4259		PC	ACCESS TO IMPROVED HEALTH AND WELLNESS	1,000.
WILCOX COUNTY PUBLIC SCHOOLS-WILCOX GIFTED 30 CLAIBORNE STREET CAMDEN, AL 36726		PC	STRIVING WITH STEM	2,000.
WILDERNESS SOUTHEAST, INC. PO BOX 16680 SAVANNAH, GA 31416		PC	FISH GOTTA SWIM	3,510.
WILLIAM R MARTIN MIDDLE SCHOOL 2863 CO RD.81 VALLEY GRANDE, AL 36703		PC	BOOKOPOLY: READ TO WIN!	2,400.
<b>Total from continuation sheets</b> .....				

**Part XIV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
WILLIS DADY EMERGENCY SHELTER 1247 4TH AVE SE CEDAR RAPIDS, IA 52403-4020		PC	WILLIS DADYS HOMELESS PREVENTION: RENTAL ASSISTANCE FOR AT-RISK HOUSEHOLDS IN LINN COUNTY	6,000.
WILMINGTON AREA REBUILDING MINISTRY (WARM) 5058 WRIGHTSVILLE AVENUE WILMINGTON, NC 28403		PC	THE DISASTER MANAGEMENT CYCLE: MITIGATION, PREPARATION, RESPONSE, AND RECOVERY	3,000.
WILMINGTON CHILDREN'S MUSEUM INC. 116 ORANGE STREET WILMINGTON, NC 28401		PC	RENOVATING THE PIRATE SHIP AT CMOW	1,000.
WILMINGTON RAILROAD MUSEUM FOUNDATION, INC. 505 NUTT ST WILMINGTON, NC 28401-3347		PC	THE POWER OF AN ENHANCED STORY TIME	500.
WINYAH RIVERS FOUNDATION, INC. (DBA WINYAH RIVERS ALLIANCE) P.O. BOX 554 CONWAY, SC 29528		PC	COMMUNITY STEWARDSHIP OF THE NC WACCAMAW WATERSHED	2,000.
WOMEN ARE DREAMERS TOO 5400 LAUREL SPRINGS PARKWAY, SUITE 1105 SUWANEE, GA 30024		PC	STRONGER TOGETHER NEIGHBOR-TO-NEIGHBOR STEM PROGRAM SUPPORT REQUEST: SCHOOL READY QUALIFYING STEM	4,000.
WREATHS ACROSS AMERICA PO BOX 249 COLUMBIA FALLS, ME 04623		PC	NATIONAL WREATHS ACROSS AMERICA DAY	50,000.
YMCA GREATER WHITTIER 12510 HADLEY STREET WHITTIER, CA 90601		PC	FEEDING OUR YOUNGEST COMMUNITY MEMBERS	3,648.
YMCA OF COASTAL CAROLINA 5000 CLAIRE CHAPIN EPPS DRIVE MYRTLE BEACH, SC 29577		PC	FINANCIAL ASSISTANCE FOR FAMILIES FOR SUMMER CAMP PROGRAMS AT GEORGETOWN FAMILY YMCA	3,000.
YMCA OF COASTAL GEORGIA, INC. 6400 HABERSHAM STREET, SUITE A SAVANNAH, GA 31405		PC	Y READERS-AFTERSCHOOL LITERACY PROGRAM	10,000.
<b>Total from continuation sheets</b> .....				



**Part XIV** Supplementary Information

3a Grants and Contributions Paid During the Year Continuation of Purpose of Grant or Contribution

NAME OF RECIPIENT - FRIENDS OF THE NATIONAL ARBORETUM, INC.

FRIENDS OF THE NATIONAL ARBORETUM YOUTH EDUCATION PROGRAMS AND  
WASHINGTON YOUTH GARDEN

NAME OF RECIPIENT - NELLIE BYERS TRAINING CENTER

BUILDING OUR EDUCATIONAL FILM LIBRARY AND UPGRADING OUR EDUCATIONAL  
SUPPLIES AND EQUIPMENT.

NAME OF RECIPIENT - ROSE HAVEN

DIRECT SERVICES FOR WOMEN, CHILDREN AND MARGINALIZED GENDERS  
EXPERIENCING HOMELESSNESS AND POVERTY

NAME OF RECIPIENT - SECOND HARVEST FOOD BANK OF ORANGE COUNTY

CY2022 SPONSORSHIP OPPORTUNITIES: 2022 WALK TO FEED OC SPONSOR, MOBILE  
SCHOOL PANTRY, VOLUNTEER ENGAGEMENT EXPERIENCE

NAME OF RECIPIENT - WOMEN ARE DREAMERS TOO

STRONGER TOGETHER NEIGHBOR-TO-NEIGHBOR STEM PROGRAM SUPPORT REQUEST:  
SCHOOL READY QUALIFYING STEM PROGRAM: TO PROVIDE BROADBAND, AND DEVICES  
FOR CHILDREN AFTER SCHOOL MATH, SCIENCE, & TECHNOLOGY PROGRAM.

# Underpayment of Estimated Tax by Corporations

Attach to the corporation's tax return.

FORM 990-PF

**2022**

Go to [www.irs.gov/Form2220](http://www.irs.gov/Form2220) for instructions and the latest information.

Name <b>INTERNATIONAL PAPER COMPANY FOUNDATION</b>	Employer identification number <b>13-6155080</b>
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**Note:** Generally, the corporation is not required to file Form 2220 (see Part II below for exceptions) because the IRS will figure any penalty owed and bill the corporation. However, the corporation may still use Form 2220 to figure the penalty. If so, enter the amount from page 2, line 38, on the estimated tax penalty line of the corporation's income tax return, but **do not** attach Form 2220.

**Part I Required Annual Payment**

1 Total tax (see instructions) .....		1	39,509.
2 a Personal holding company tax (Schedule PH (Form 1120), line 26) included on line 1 .....	2a		
b Look-back interest included on line 1 under section 460(b)(2) for completed long-term contracts or section 167(g) for depreciation under the income forecast method .....	2b		
c Credit for federal tax paid on fuels (see instructions) .....	2c		
d Total. Add lines 2a through 2c .....	2d		
3 Subtract line 2d from line 1. If the result is less than \$500, <b>do not</b> complete or file this form. The corporation does not owe the penalty .....	3		39,509.
4 Enter the tax shown on the corporation's 2021 income tax return. See instructions. <b>Caution:</b> If the tax is zero or the tax year was for less than 12 months, skip this line and enter the amount from line 3 on line 5 .....	4		104,083.
5 <b>Required annual payment.</b> Enter the <b>smaller</b> of line 3 or line 4. If the corporation is required to skip line 4, enter the amount from line 3 .....	5		39,509.

**Part II Reasons for Filing** - Check the boxes below that apply. If any boxes are checked, the corporation **must** file Form 2220 even if it does not owe a penalty. See instructions.

- 6  The corporation is using the adjusted seasonal installment method.
- 7  The corporation is using the annualized income installment method.
- 8  The corporation is a "large corporation" figuring its first required installment based on the prior year's tax.

**Part III Figuring the Underpayment**

	(a)	(b)	(c)	(d)	
9 <b>Installment due dates.</b> Enter in columns (a) through (d) the 15th day of the 4th ( <b>Form 990-PF filers:</b> Use 5th month), 6th, 9th, and 12th months of the corporation's tax year .....	9	05/15/22	06/15/22	09/15/22	12/15/22
10 <b>Required installments.</b> If the box on line 6 and/or line 7 above is checked, enter the amounts from Sch A, line 38. If the box on line 8 (but not 6 or 7) is checked, see instructions for the amounts to enter. If none of these boxes are checked, enter 25% (0.25) of line 5 above in each column .....	10	9,877.	9,878.	9,877.	9,877.
11 Estimated tax paid or credited for each period. For column (a) only, enter the amount from line 11 on line 15. See instructions .....	11	124,273.			
<b>Complete lines 12 through 18 of one column before going to the next column.</b>					
12 Enter amount, if any, from line 18 of the preceding column .....	12		114,396.	104,518.	94,641.
13 Add lines 11 and 12 .....	13		114,396.	104,518.	94,641.
14 Add amounts on lines 16 and 17 of the preceding column .....	14				
15 Subtract line 14 from line 13. If zero or less, enter -0- .....	15	124,273.	114,396.	104,518.	94,641.
16 If the amount on line 15 is zero, subtract line 13 from line 14. Otherwise, enter -0- .....	16		0.	0.	
17 <b>Underpayment.</b> If line 15 is less than or equal to line 10, subtract line 15 from line 10. Then go to line 12 of the next column. Otherwise, go to line 18 .....	17				
18 <b>Overpayment.</b> If line 10 is less than line 15, subtract line 10 from line 15. Then go to line 12 of the next column .....	18	114,396.	104,518.	94,641.	

Go to Part IV on page 2 to figure the penalty. Do not go to Part IV if there are no entries on line 17 - no penalty is owed.

**Part IV Figuring the Penalty**

	(a)	(b)	(c)	(d)
<b>19</b> Enter the date of payment or the 15th day of the 4th month after the close of the tax year, whichever is earlier. <b>(C corporations with tax years ending June 30 and S corporations:</b> Use 3rd month instead of 4th month. <b>Form 990-PF and Form 990-T filers:</b> Use 5th month instead of 4th month.) See instructions .....	<b>19</b>			
<b>20</b> Number of days from due date of installment on line 9 to the date shown on line 19 .....	<b>20</b>			
<b>21</b> Number of days on line 20 after 4/15/2022 and before 7/1/2022 .....	<b>21</b>			
<b>22</b> Underpayment on line 17 x $\frac{\text{Number of days on line 21} \times 4\% (0.04)}{365}$ ...	<b>22</b> \$	\$	\$	\$
<b>23</b> Number of days on line 20 after 6/30/2022 and before 10/1/2022 .....	<b>23</b>			
<b>24</b> Underpayment on line 17 x $\frac{\text{Number of days on line 23} \times 5\% (0.05)}{365}$ ...	<b>24</b> \$	\$	\$	\$
<b>25</b> Number of days on line 20 after 9/30/2022 and before 1/1/2023 .....	<b>25</b>			
<b>26</b> Underpayment on line 17 x $\frac{\text{Number of days on line 25} \times 6\% (0.06)}{365}$ ...	<b>26</b> \$	\$	\$	\$
<b>27</b> Number of days on line 20 after 12/31/2022 and before 4/1/2023 .....	<b>27</b>			
<b>28</b> Underpayment on line 17 x $\frac{\text{Number of days on line 27} \times 7\% (0.07)}{365}$ ...	<b>28</b> \$	\$	\$	\$
<b>29</b> Number of days on line 20 after 3/31/2023 and before 7/1/2023 .....	<b>29</b>			
<b>30</b> Underpayment on line 17 x $\frac{\text{Number of days on line 29} \times \%}{365}$ .....	<b>30</b> \$	\$	\$	\$
<b>31</b> Number of days on line 20 after 6/30/2023 and before 10/1/2023 .....	<b>31</b>			
<b>32</b> Underpayment on line 17 x $\frac{\text{Number of days on line 31} \times \%}{365}$ .....	<b>32</b> \$	\$	\$	\$
<b>33</b> Number of days on line 20 after 9/30/2023 and before 1/1/2024 .....	<b>33</b>			
<b>34</b> Underpayment on line 17 x $\frac{\text{Number of days on line 33} \times \%}{365}$ .....	<b>34</b> \$	\$	\$	\$
<b>35</b> Number of days on line 20 after 12/31/2023 and before 3/16/2024 .....	<b>35</b>			
<b>36</b> Underpayment on line 17 x $\frac{\text{Number of days on line 35} \times \%}{366}$ .....	<b>36</b> \$	\$	\$	\$
<b>37</b> Add lines 22, 24, 26, 28, 30, 32, 34, and 36 .....	<b>37</b> \$	\$	\$	\$
<b>38 Penalty.</b> Add columns (a) through (d) of line 37. Enter the total here and on Form 1120, line 34; or the comparable line for other income tax returns .....	<b>38</b> \$			0.

\* Use the penalty interest rate for each calendar quarter, which the IRS will determine during the first month in the preceding quarter. These rates are published quarterly in an IRS News Release and in a revenue ruling in the Internal Revenue Bulletin. To obtain this information on the Internet, access the IRS website at [www.irs.gov](http://www.irs.gov). You can also call 1-800-829-4933 to get interest rate information.



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FORM 990-PF	DIVIDENDS AND INTEREST FROM SECURITIES	STATEMENT 1
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SOURCE	GROSS AMOUNT	CAPITAL GAINS DIVIDENDS	(A) REVENUE PER BOOKS	(B) NET INVEST- MENT INCOME	(C) ADJUSTED NET INCOME
DIVIDENDS AND INTEREST FROM SECURITIES	1,480,322.	0.	1,480,322.	1,480,322.	
TO PART I, LINE 4	1,480,322.	0.	1,480,322.	1,480,322.	

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FORM 990-PF	OTHER INCOME	STATEMENT 2
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DESCRIPTION	(A) REVENUE PER BOOKS	(B) NET INVEST- MENT INCOME	(C) ADJUSTED NET INCOME
FEDERAL EXCISE TAX REFUND	118,629.	0.	
TOTAL TO FORM 990-PF, PART I, LINE 11	118,629.	0.	

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FORM 990-PF	OTHER PROFESSIONAL FEES	STATEMENT 3
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DESCRIPTION	(A) EXPENSES PER BOOKS	(B) NET INVEST- MENT INCOME	(C) ADJUSTED NET INCOME	(D) CHARITABLE PURPOSES
INVESTMENT MANAGEMENT FEES	22,950.	22,950.		0.
GRANTS SOFTWARE MANAGEMENT	125,142.	0.		0.
TO FORM 990-PF, PG 1, LN 16C	148,092.	22,950.		0.

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FORM 990-PF	OTHER INCREASES IN NET ASSETS OR FUND BALANCES	STATEMENT 4
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DESCRIPTION	AMOUNT
DONATED SERVICES FROM INTERNATIONAL PAPER COMPANY	45,000.
PRIOR YEAR GRANTS RETURNED	102,607.
TOTAL TO FORM 990-PF, PART III, LINE 3	147,607.

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FORM 990-PF	OTHER DECREASES IN NET ASSETS OR FUND BALANCES	STATEMENT 5
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DESCRIPTION	AMOUNT
ALLOCATED ADMINISTRATIVE EXPENSE	45,000.
UNREALIZED LOSS ON INVESTMENTS	15,931,454.
TOTAL TO FORM 990-PF, PART III, LINE 5	15,976,454.

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FORM 990-PF	OTHER INVESTMENTS	STATEMENT 6
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DESCRIPTION	VALUATION METHOD	BOOK VALUE	FAIR MARKET VALUE
VANGUARD TOTAL INTERNATIONAL S	FMV		
VANGUARD TOT INT ST IDX INST		7,949,042.	7,949,042.
VANGUARD TOTAL BOND MARKET IND	FMV		
VANGUARD TTL BD MKT IDX INST		12,898,598.	12,898,598.
VANGUARD INTERMEDIATE TERM INV	FMV		
VANGUARD I/T INVEST GRD ADM		7,894,303.	7,894,303.
VANGUARD SHORT TERM INVESTMENT	FMV		
VANGUARD S/T INVEST GRD INST		5,168,763.	5,168,763.
VANGUARD TOTAL STOCK MARKET IN	FMV		
VANGUARD TTL STK MKT INST		30,128,455.	30,128,455.
TOTAL TO FORM 990-PF, PART II, LINE 13		64,039,161.	64,039,161.

FORM 990-PF

PART VII - LIST OF OFFICERS, DIRECTORS  
TRUSTEES AND FOUNDATION MANAGERS

STATEMENT 7

NAME AND ADDRESS	TITLE AND AVRG HRS/WK	COMPEN- SATION	EMPLOYEE BEN PLAN CONTRIB	EXPENSE ACCOUNT
DELAINE R. SMITH 6400 POPLAR AVENUE MEMPHIS, TN 38197-0001	PRESIDENT 1.00	0.	0.	0.
ALISSA CAMPBELL SHAW 6400 POPLAR AVENUE MEMPHIS, TN 38197-0001	EXECUTIVE DIRECTOR 1.00	0.	0.	0.
CAROL W. TUSCH 6400 POPLAR AVENUE MEMPHIS, TN 38197-0001	TREASURER 1.00	0.	0.	0.
ERICH L. SIMPKINS 6400 POPLAR AVENUE MEMPHIS, TN 38197-0001	ASST. TREASURER 1.00	0.	0.	0.
JOHN W. BUNTIN 6400 POPLAR AVENUE MEMPHIS, TN 38197-0001	ASST. TREASURER 1.00	0.	0.	0.
VINCENT T. SMITH 6400 POPLAR AVENUE MEMPHIS, TN 38197-0001	SECRETARY 1.00	0.	0.	0.
APRIL LIDDLE 6400 POPLAR AVENUE MEMPHIS, TN 38197-0001	ASST. SECRETARY 1.00	0.	0.	0.
MARC VAN LIESHOUT 6400 POPLAR AVENUE MEMPHIS, TN 38197-0001	MEMBER REP IN LIEU OF SECR 1.00	0.	0.	0.
JESSICA SEIDNER 6400 POPLAR AVENUE MEMPHIS, TN 38197-0001	BOARD MEMBER 1.00	0.	0.	0.
SOPHIE BECKHAM 6400 POPLAR AVENUE MEMPHIS, TN 38197-0001	BOARD MEMBER 1.00	0.	0.	0.

INTERNATIONAL PAPER COMPANY FOUNDATION

13-6155080

NEIL HARRIS (BEG 05/22)	ASST TREASURER			
6400 POPLAR AVENUE	1.00	0.	0.	0.
MEMPHIS, TN 38197-0001				

TOTALS INCLUDED ON 990-PF, PAGE 6, PART VII		<u>0.</u>	<u>0.</u>	<u>0.</u>
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FORM 990-PF

GRANT APPLICATION SUBMISSION INFORMATION  
PART XIV, LINES 2A THROUGH 2D

STATEMENT 8

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NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTED

SARAH NORTON  
6400 POPLAR AVENUE C/O TAX DEPT  
MEMPHIS, TN 38197-0001

TELEPHONE NUMBER

901-419-6870

FORM AND CONTENT OF APPLICATIONS

INSTRUCTIONS AVAILABLE IN AN ONLINE GRANT APPLICATION SYSTEM (CYBERGRANTS)  
AT [WWW.IPGIVING.COM](http://WWW.IPGIVING.COM). MOST REQUESTS GO THROUGH LOCAL REVIEW.

ANY SUBMISSION DEADLINES

DATE DETERMINED BY LOCAL FACILITY.

RESTRICTIONS AND LIMITATIONS ON AWARDS

MAJOR EMPHASIS ON COMMUNITIES WHERE INTERNATIONAL PAPER COMPANY EMPLOYEES  
LIVE AND WORK.